# ACTER MEMBERSHIP APPLICATION

Membership period is for one year (January 1 to December 31).

**Fill out form, attach check, and return to:**

<table>
<thead>
<tr>
<th>James Knight</th>
</tr>
</thead>
<tbody>
<tr>
<td>ACTER National Treasurer</td>
</tr>
<tr>
<td>College of Agriculture and Life Sciences</td>
</tr>
<tr>
<td>Department of Agricultural Education</td>
</tr>
<tr>
<td>PO Box 210036</td>
</tr>
<tr>
<td>Tucson, AZ 85721-0036</td>
</tr>
<tr>
<td>520-621-9144</td>
</tr>
</tbody>
</table>

- Make checks payable to **ACTER**
- Dues from outside the USA should be paid in US dollars.
- Please, NO purchase orders or credit cards

<table>
<thead>
<tr>
<th>Membership Category:</th>
<th>New</th>
<th>Renewal</th>
</tr>
</thead>
<tbody>
<tr>
<td>Regular ($40.00)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Emeritus ($10.00)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Student ($10.00)</td>
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</tr>
</tbody>
</table>

**Name:** ________________________________________________
**Title or Position:** __________________________________________
**Institution or Organization:** ________________________________

**Preferred Mailing Address:**
____________________________________________________________
____________________________________________________________

**Phone Number (include area code):** ______________________
**FAX:** ____________________________
**E-mail address:** ________________________________________________
**Web Page URL:** ____________________________________________

ACTER maintains an organizational web site that includes a roster of members. If you wish any information NOT to be listed, please indicate below:

- Do **NOT** list my name____
- Do **NOT** list my institution/affiliation____
- Do **NOT** list my e-mail address____
- Do **NOT** list my web site URL____

**ACTER Divisions (check one or more):**

- Administration
- Adult Workforce Development
- Agricultural Education
- Business Education
- Family and Consumer Sciences
- Guidance
- Health Occupations
- Marketing
- New and Related Services
- Special Needs
- Technical Education
- Trade and Industrial Education
- Other

Please list two areas of research expertise and/or interest for the membership directory:

____________________________________________________________
____________________________________________________________
____________________________________________________________
____________________________________________________________
____________________________________________________________
____________________________________________________________
____________________________________________________________
____________________________________________________________