

Bibliography of Secondary References

“1700s in Berkeley.” Berkeley Journal 2 (Fall 1970): 9-21.

Abdel-Malek, Anouar. Civilisations and Social Theory. Albany: State University of New York Press, 1981.

Abernethy, Thomas P. Western Lands and the American Revolution. New York: Appleton-Century, 1937.

Abercrombie, Nicholas and Bryan S. Turner. "The Dominant Ideology Thesis." British Journal of Sociology 29 (1978): 149-70.

Abrahams, Roger D. Singing the Master: The Emergence of African American Culture in the Plantation South. New York: Penguin Books, 1992.

Abramson, Rudy and Jean Haskell. Encyclopedia of Appalachia. Knoxville: University of Tennessee Press, 2006.

Allen, Theodore W. The Invention of the White Race. London: Verso Press, 2 vols.

Ambler, Charles H. Sectionalism in Virginia from 1776 to 1861. New York: Russell and Russell, 1964.

American Council of Learned Societies. “Report of Committee on Linguistic and National Stocks in the Population of the United States.” American Historical Association Annual Report 1 (1932): 107-441.

Amos, Valerie and Pratibha Parmar. “Challenging Imperial Feminism.” Feminist Review 17 (1998): 11-31.

Anderson, Karen. Chain Her by One Foot: The Subjugation of Women in Seventeenth-Century New France. London: Routledge, 1991.

Anderson-Green, Paula H. "The New River Frontier Settlement on the Virginia-North Carolina Border, 1760-1820." Virginia Magazine of History and Biography 86 (1978), 413-31.

Anglin, Mary K. “Lives on the Margins: Rediscovering the Women of Antebellum Western North Carolina.” Pp. 185-209 in Appalachia in the Making: The Mountain South in the Nineteenth Century, edited by Mary B. Pudup, D. Billings and Altina Waller. Chapel Hill: University of North Carolina Press, 1995.

-----, "Toward a Workable Past: Dangerous Memories and Feminist Perspectives." Journal of Appalachian Studies 6 (1/2) (2000): 71-99.

-----, Women, Power and Dissent in the Hills of Carolina. Urbana: University of Illinois Press, 2002.

Apple, Rima D. Mothers and Medicine: A Social History of Infant Feeding, 1890-1950. Madison: University of Wisconsin Press, 1987.

Appleton, Thomas H. and Angela Boswell. Searching for Their Places: Women in the South across Four Centuries. Columbia: University of Missouri Press, 2003.

Armstrong, O.K. and Marjorie Armstrong. The Baptists in America. Garden City, NY: Doubleday, 1979.

Atkenson, Donald H. Church of Ireland: Ecclesiastical Reform and Revolution, 1800-1885. New Haven: Yale University Press, 1971.

-----, "Why the Accepted Estimates of the Ethnicity of the American People, 1790, Are Unacceptable." William and Mary Quarterly 41 (1) (1984): 102-19.

Bacot, D. Huger. "The South Carolina Up Country at the End of the 18th Century." American Historical Review 28 (1923), 682-98.

Bailyn, Bernard. Voyagers to the West. New York: Random House, 1986.

Banks, Alan J. "Emergence of a Capitalistic Labor Market in Eastern Kentucky." Appalachian Journal 7 (1980): 188-99.

Barash, Carol and Susan Greenfield, eds. Inventing Maternity: Politics, Science and Literature, 1650-1865. Lexington: University Press of Kentucky, 1999.

Barber, E. Susan. "Cartridge Makers and Myrmidon Viragos: White Working-Class Women in Confederate Richmond." Pp. 174-198 in Negotiating Boundaries of Southern Womanhood: Dealing with the Powers that Be, edited by J.L. Coryell, T.H. Appleton, A. Sims, and S.G. Treadway. Columbia: University of Missouri Press, 2000.

Barnhart, John D. "Sources of Southern Migration into the Old Northwest." Mississippi Valley Historical Review 22 (1935): 55-60.

Bartlett, Virginia K. Keeping House: Women's Lives in Western Pennsylvania. Pittsburgh: University of Pittsburgh Press, 1994.

Bassett, John S. "History of Slavery in North Carolina." Johns Hopkins University Studies in Historical and Political Science 17 (7-8) (1900).

Batteau, Allen. "Appalachia and the Concept of Culture: A Theory of Shared Misunderstandings." Appalachian Journal 7 (1-2) (1980): 9-32.

----- . The Invention of Appalachia. Tucson: University of Arizona Press, 1990.

Bays, Brad A. "The Historical Geography of Cattle Herding among the Cherokee Indians, 1761-1861." M.S. thesis, University of Tennessee, 1991.

Beaver, Patricia D. "Women in Appalachia and the South: Gender, Race, Region, and Agency." National Women's Studies Association Journal 11 (3) (1999): ix-xxix.

Bednarowski, Mary F. "Outside the Mainstream: Women's Religion and Women Religious Leaders in Nineteen-Century America." Journal of the Academy of Religion 48 (1980): 67-91.

Beneira, L. "Reproduction, Production and the Sexual Division of Labour." Cambridge Journal of Economics 3 (1979): 203-25.

Berg, Barbara J. The Remembered Gate: Origins of American Feminism, the Woman and the City, 1800-1860. New York: Oxford University Press, 1978.

Berkeley, Kathleen. "Elizabeth Avery Meriwether: 'An Advocate for Her Sex': Feminism and Conservatism in the Post-Civil War South." Tennessee Historical Quarterly 43 (4) (1984): 390-407.

Berlin, Ira and Philip D. Morgan, eds. Cultivation and Culture: Labor and the Shaping of Slave Life in the Americas. Charlottesville: University of Virginia Press, 1993.

----- . The Slaves' Economy: Independent Production by Slaves in the Americas. London: Frank Cass, 1991.

Bernhard, Virginia, Betty Brandon, Elizabeth Fox-Genovese, and Theda Perdue, eds. Southern Women: Histories and Identities. Columbia: University of Missouri Press, 1992.

Berthoff, Rowland. "Celtic Mist over the South." Journal of Southern History 52 (1986): 523-46.

Bickley, Ancella R. "Midwifery in West Virginia." West Virginia History 49 (1) (1990): 55-67.

Billings, Dwight, Mary B. Pudup, and Altina Waller.. "Taking Exception with Exceptionalism" The

Emergence and Transformation of Historical Studies of Appalachia.” Pp. 1-24 in Appalachia in the Making: The Mountain South in the Nineteenth Century, edited by Mary B. Pudup, D. Billings and Altina Waller. Chapel Hill: University of North Carolina Press, 1995.

Billington, Louis. “‘Female Laborers in the Church’: Women Preachers in the Northeastern United States, 1790-1840.” Journal of American Studies 19 (3) (1985): 369-94.

Blackmun, Ora. Western North Carolina: Its Mountains and Its People to 1880. Boone, NC: Appalachian Consortium Press, 1977, 2 vols.

Blassingame, John. The Slave Community: Plantation Life in the Antebellum South. New York: Oxford University Press, 1972.

Blethen, H. Tyler. “The Scotch-Irish Heritage of Southern Appalachia.” Pp. 2-8 in Appalachia Inside Out: A Sequel to Voices from the Hills, edited by R.J. Higgs, A.N Manning, and J.W. Miller. Knoxville: University of Tennessee Press, 1995, 2 vols.

----- and Curtis W. Wood. From Ulster to Carolina: The Migration of the Scotch-Irish to Southwestern North Carolina. Raleigh: Division of Archives and History, 1998.

-----, eds. Ulster and North America: Transatlantic Perspectives on the Scotch-Irish. Tuscaloosa: University of Alabama Press, 1997.

Block, Ruth H. “American Feminine Ideas in Transition: The Rise of the Moral Mother, 1785-1815.” Feminist Studies 4 (1978): 101-26.

-----, “The Gendered Meanings of Virtue in Revolutionary America.” Signs 13 (1987): 37-58.

Boatwright, Eleanor. Status of Women in Georgia, 1783-1860. Brooklyn: Carlson Publishing Co., 1994.

Bode, Frederick A. and Donald E. Ginter. 1987. Farm Tenancy and the Census in Antebellum Georgia. Athens, GA: University of Georgia Press.

Bodenhorn, Howard. “The Mulatto Advantage: The Biological Consequences of Complexion in Rural Antebellum Virginia.” Journal of Interdisciplinary History 33 (1) (2002): 21-46.

Bolton, Charles C. Poor Whites of the Antebellum South: Tenants and Laborers in Central North Carolina and Northeast Mississippi. Durham, NC: Duke University Press, 1994.

Bond, Beverly G. “‘The Extent of the Law’: Free Women of Color in Antebellum Memphis,

Tennessee.” Pp. 7-26 in Negotiating Boundaries of Southern Womanhood: Dealing with the Powers that Be, edited by J.L.Coryell, T.H. Appleton, A. Sims, and S.G Treadway.. Columbia, MO: University of Missouri Press, 2000.

Booth, Stephanie E. Buckeye Women: The History of Ohio's Daughters. Athens: Ohio University Press, 2001.

Boswell, Angela. Her Act and Deed: Women's Lives in a Rural Southern County, 1837-1873. College Station: Texas A & M University Press, 2001.

Bouquet, M. Family, Servants and Visitors. Norwich: Geobooks, 1986.

Bouwman, Robert E. Traveler's Rest and the Tugaloo Crossroads. State of Georgia: Department of Natural Resources, 1980.

Bowman, Carl F. Brethren Society: The Cultural Transformation of a "Peculiar People". Baltimore: Johns Hopkins University Press, 1995.

Boydston, Jeanne. Home and Work: Housework, Wages and the Ideology of Labor in the Early Republic. New York: Oxford University, 1990.

-----. "To Earn Her Daily Bread: Housework and Antebellum Working-Class Subsistence." Radical History Review 35 (1986): 7-25.

Boylan, Anne M. "Evangelical Womanhood in the Nineteenth Century: The Role of Women in Sunday Schools." Feminist Studies 4 (3) (1978): 62-80.

Brackett, Jeffrey R. The Negro in Maryland: A Study of the Institution of Slavery. Freeport, NY: Books for Libraries Press, 1889.

Brewer, George E. "History of Coosa County." Alabama Historical Quarterly 4 (1942): 33-49.

Brewer, William. "Moonshining." Cosmopolitan 23 (June 1897): 129-37.

Bridenbaugh, Carl. Myths and Realities of the Colonial South. Baton Rouge: Louisiana State University, 1952.

Brown, Elsa B. "Afro-American Women's Quilting: A Framework for Conceptualizing and Teaching Afro-American Women's History." Pp. 9-18 in Black Women in America: Social Science Perspectives, edited by M.R. Malson, Chicago: University of Chicago Press, 1990.

- Brown, Jennifer. Strangers in the Blood: Fur Trade Company Families in Indian Country. Vancouver: University of British Columbia Press, 1980.
- Brown, John P. Old Frontiers: The Story of the Cherokee Indians from Earliest Times to the Date of Their Removal West, 1838. Kingsport, TN: Southern Publishers, 1938.
- Brown, Kathleen. Good Wives, Nasty Wenches, and Anxious Patriarchs: Gender, Race, and Power in Colonial Virginia. Chapel Hill: University of North Carolina Press, 1996.
- Bruce, Kathleen. Virginia Iron Manufacture in the Slave Era. New York: Century Co., 1939.
- Bruce, Philip A. Social Life in the Seventeenth Century: An Inquiry into the Origin of the Higher Plantation Class, Together with an Account of the Habits, Customs and Diversions of the People. Lynchburg, VA: J.P. Bell, 1927.
- Bryant, Keith I. "The Role and Status of the Female Yeomanry in the Antebellum South: The Literary View." Southern Quarterly 18 (2) (1980): 73-88.
- Buckley, Thomas. "After Disestablishment: Thomas Jefferson's Wall of Separation in Antebellum Virginia." Journal of Southern History 61 (3) (1995): 445-80.
- Burnett, Edmund C. "Hog Raising and Hog Driving in the Region of the French Broad River." Agricultural History 20 (1946).
- Butler, Anne M. and Ona Siporin. Uncommon Common Women: Ordinary Lives of the West. Logan, UT: Utah State University Press, 1996.
- Butlin, N.G. Antebellum Slavery: A Critique of a Debate. Canberra: 1971.
- Bynum, Victoria. Unruly Women: The Politics of Social and Sexual Control in the Old South. Chapel Hill: University of North Carolina Press, 1992.
- Cabbell, Edward J. "Black Invisibility and Racism in Appalachia: An Informal Survey." Pp. 3-10 in Blacks in Appalachia, edited by William H. Turner and Edward J. Cabbell. Lexington: University Press of Kentucky, 1985.
- Campbell, John. "Work, Pregnancy and Infant Mortality among Southern Slaves." Journal of Interdisciplinary History 14 (4) (1984): 793-812.
- Campbell, John C. The Southern Highlander and His Homeland. New York: Russell Sage Foundation, 1921.

- Cantwell, Robert. Bluegrass Breakdown: The Making of an Old Southern Sound. Urbana: University of Illinois Press, 1984.
- Carby, Hazel. "White Women Listen! Black Feminism and the Boundaries of Sisterhood." Pp. 109-31 in The Empire Strikes Back: Race and Racism in 1970s Britain. London: Hutchinson, 1982.
- Carr, Lois G. and Lorena Walsh. "Economic Diversification and Labor Organization in the Chesapeake, 1650-1820." Pp. 144-88 in Work and Labor in Early America, edited by Stephen Innes. Chapel Hill: University of North Carolina Press, 1988.
- Carroll, Joseph C. Slave Insurrections in the United States, 1800-1865. New York: Negro Universities Press, 1938.
- Cash, W.J. Mind of the South. New York: Knopf, 1941.
- Cattell-Gordon, David. "The Appalachian Inheritance: A Culturally Transmitted Traumatic Stress Syndrome?" Journal of Progressive Human Services 1 (1) (1990): 41-62.
- Caudill, Harry M. Night Comes to the Cumberland: A Biography of a Depressed Area. Boston: Little, Brown and Company, 1962.
- Censer, Jane T. "'Smiling through Her Tears': Antebellum Southern Women and Divorce." American Journal of Legal History 25 (1981): 24-47.
- Champagne, Duane. "Social Structure, Revitalization Movements and State Building: Social Change in Four Native American Societies." American Sociological Review 48 (6) (1983): 754-63.
- ."Cherokee Social Movements: A Response to Thornton." American Sociological Review 50 (1) (1985): 127-30.
- . American Indian Societies: Strategies and Conditions of Political and Cultural Survival. Cambridge: Cultural Survival, 1989.
- Chapman, Maristan. "The Mountain Man." Century 117 (February 1929): 505-512.
- Chase-Dunn, Christopher. Global Formation: Structures of the World-Economy. London: Basil Blackwell, 1989.
- Clark, Christopher. The Roots of Rural Capitalism: Western Massachusetts, 1780-1860. Ithaca: Cornell University Press, 1990.

Clinton, Catherine, ed. Half Sisters of History: Southern Women and the American Past. Durham, NC: Duke University Press, 1994.

Cody, Cheryll A. "Seasonality in Women's Lives on Low Country Plantations." Pp. 61-78 in More than Chattel: Black Women and Slavery in the Americas, edited by David B. Gaspar and Darlene C. Hine. Bloomington: Indiana University Press, 1996.

Cogan, Frances B. All-American Girl: The Ideal of Real Womanhood in Mid-Nineteenth-Century America. Athens: University of Georgia Press, 1989.

Cohen, Stan. Kanawha County Images: A Bicentennial History, 1788-1988. Charleston, WV: Pictorial Histories Publishing, 1987.

Cole, Stephanie. "A White Woman, of Middle Age, Would Be Preferred: Children's Nurses in the Old South." Pp. 75-101 in Neither Lady Nor Slave: Working Women of the Old South, edited by Susanna Delfino and Michele Gillespie. Chapel Hill: University of North Carolina Press, 2002.

Coleman, J. Winston. Slavery Times in Kentucky. Chapel Hill: University of North Carolina Press, 1940.

Conway, Cecilia. African Banjo Echoes in Appalachia: A Study of Folk Traditions. Knoxville: University of Tennessee Press, 1995.

Corkran, David. The Cherokee Frontier: Conflict and Survival, 1740-1762. Norman: University of Oklahoma Press, 1962.

Coryell, Janet L., Thomas H. Appleton, Anastasia Sims, and Sandra G. Treadway, eds. Negotiating Boundaries of Southern Womanhood: Dealing with the Powers that Be. Columbia: University of Missouri Press, 2000.

Cott, Nancy F. The Bonds of Womanhood: "Woman's Sphere" In New England, 1780-1835. New Haven: Yale University Press, 1977.

-----, ed. History of Women in the United States: Working on the Land. Munich: K.G Sauer, 1993.

-----, "Young Women in the Second Great Awakening in New England." Feminist Studies 3 (1975): 15-29.

Cox, Oliver. The Foundations of Capitalism. New York: Philosophical Library, 1959.

Crane, Verner. The Southern Frontier, 1670-1732. Ann Arbor: University of Michigan Press, 1929.

Craven, Avery O. "Poor Whites and Negroes in the Antebellum South." Journal of Negro History 15 (1930): 14-25.

----. "Soil Exhaustion as a Factor in the Agricultural History of Virginia and Maryland, 1606-1860." University of Illinois Studies in the Social Sciences 13 (1926).

Crawford, Earle W. Samuel Doak: Pioneer Missionary in East Tennessee. Washington College, TN: Pioneer Printers, 1980.

Crawford, Stephen. "The Slave Family: A View from the Slave Narratives. Pp. 331-50 in Strategic Factors in Nineteenth Century American Economic History, edited by Claudia Goldin and Hugh Rockoff. Chicago: University of Chicago Press, 1992.

Crowther, M.A. The Workhouse System, 1834-1929. Athens, GA: University of Georgia Press, 1981.

Cunningham, Rodger. Apples on the Flood: The Southern Mountain Experience. Knoxville: University of Tennessee Press, 1987.

Curry, J.L.M. "Reminiscences of Talladega." Alabama Historical Quarterly 8 (1946): 349-64.

Danhof, Clarence C. "Farm Making Costs and the Safety Valve." Journal of Political Economy 49 (1941): 317-59.

Darst, H. Jackson. "Benjamin Darst, Sr., Architect-Builder of Lexington." Proceedings of the Rockbridge Historical Society 8 (1979): 61-76.

Dater, Henry M. "Albert Gallatin-- Land Speculator." Mississippi Valley Historical Review 26 (1938): 21-38.

Daunton, Martin and Rick Halpern, eds. Empire and Others: British Encounters with Indigenous Peoples, 1600-1850. Philadelphia: University of Pennsylvania Press, 1999.

Davenport, Frederick M. Primitive Traits in Religious Revivals. New York: Macmillan, 1905.

Davis, Donald E. Where There Are Mountains: An Environmental History of the Southern Appalachians. Athens: University of Georgia Press, 2000.

Day, Marie and W. Calvin Dickinson. "The Netherland Inn." East Tennessee Historical Society Publications 60 (1988): 67-77.

Day, Randal and Daniel Hook. "A Short History of Divorce: Jumping the Broom and Back Again." Journal of Divorce 10 (3/4): 57-63.

Degler, Carl N. At Odds: Women and Family in America from the Revolution to the Present. New York: Oxford University Press, 1980.

Delfino, Susanna. "Invisible Woman: Female Labor in the Upper South's Iron and Mining Industries." Pp. 285-308 in Neither Lady Nor Slave: Working Women of the Old South, edited by Susanna Delfino and Michele Gillespie. Chapel Hill: University of North Carolina Press, 2002.

----- and Michele Gillespie, eds. Neither Lady Nor Slave: Working Women of the Old South. Chapel Hill: University of North Carolina Press, 2002.

DeVorse, Louis. The Indian Boundary in the Southern Colonies, 1763-1775. Chapel Hill: University of North Carolina Press, 1961.

Dew, Charles B. Bond of Iron: Master and Slave at Buffalo Forge. New York: W.W. Norton, 1994.

Dickens, Roy. Cherokee Prehistory: The Pisgah Phase in the Appalachian Summit Region. Knoxville: University of Tennessee Press, 1976.

Dinnerstein, Leonard and David M. Reimers. Ethnic Americans. Philadelphia: Harper and Row, 1982.

-----, Roger Nichols, and David Reimers. Natives and Strangers: Ethnic Groups and the Building of America. New York: Oxford University Press, 1979.

Doyle, David N. Ireland, Irishmen and Revolutionary America, 1760-1820. Dublin: Mercier Press, 1981.

Drake, Richard B. A History of Appalachia. Lexington: University Press of Kentucky, 2001.

Drake, Thomas E. Quakers in Slavery in America. New Haven: Yale University Press, 1950.

Dreizen, S., C.N. Spirakis, and R.E. Stone, "A Comparison of Skeletal Growth and Maturation in Undernourished and Well-Nourished Girls Before and After Menarche." Journal of Pediatrics 520 (1967): 256-63.

Dublin, Thomas. "Rural Putting-out Work in Early Nineteenth-century New England: Women and the Transition to Capitalism in the Countryside." New England Quarterly 64 (1991): 531-73.

-----, Women at Work: The Transformation of Work and Community in Lowell, Massachusetts, 1826-

1860. New York: Columbia University Press, 1979.

Du Bois, W.E.B. The Souls of Black Folk. New York: Signet Books, 1969.

Dunaway, Wilma A. The African American Family in Slavery and Emancipation. London: Cambridge University Press, 2003.

-----. "Ethnic Conflict in the Modern World-System: The Dialectics of Counter-hegemonic Resistance in an Age of Transition." Journal of World-System Research 9 (1) (2003): 1-34.

-----. The First American Frontier: Transition to Capitalism in Southern Appalachia, 1700-1860. Chapel Hill: University of North Carolina Press, 1996.

-----. "The Double Register of History: Situating the Forgotten Woman and Her Household in Capitalist Commodity Chains." Journal of World-System Research 7 (1) (Spring 2001): 2-31.

-----. "Incorporation as an Interactive Process: Cherokee Resistance to Expansion of the Capitalist World-System, 1560-1763." Sociological Inquiry 66 (4) (1996): 455-70.

-----. "The Incorporation of Southern Appalachia into the Capitalist World-Economy, 1700-1860." Ph.D. diss., University of Tennessee, 1994.

-----. Slavery in the American Mountain South. London: Cambridge University Press, 2003.

-----. "The Southern Fur Trade and the Incorporation of Southern Appalachia into the World-Economy, 1690-1763." Review of the Fernand Braudel Center 17 (Spring 1994): 215-42.

Duncan, Barbara R. and Brett H. Riggs. Cherokee Heritage Trails Guidebook. Chapel Hill: University of North Carolina Press, 2003.

Dunn, Durwood. Cades Cove: The Life and Death of a Southern Appalachian Community, 1818-1937. Knoxville: University of Tennessee, 1988.

Dupre, Daniel. Transforming the Cotton Frontier: Madison County, Alabama, 1800-1840. Baton Rouge: Louisiana State University Press, 1997.

Dykeman, Wilma. "Appalachia in Context." In An Appalachian Symposium: Essays Written in Honor of Cratis D. Williams, edited by J.W. Williamson, 28-42. Boone, NC: Appalachian Consortium Press, 1977.

-----. The French Broad. New York: Holt, Rinehart and Winston, 1955.

Easton, Barbara. "Feminism and the Contemporary Family." Pp. 555-78 in A Heritage of Her Own: Toward a New Social History of American Women, edited by N.F. Cott and E.H. Pleck. New York: Simon and Schuster, 1979.

Ebert, Rebecca A. "A Window on the Valley: A Study of the Free Black Community of Winchester and Frederick County, Virginia, 1785-1860. M.A. thesis, University of Virginia, 1986.

Eisenstein, Zillah. "Constructing a Theory of Capitalist Patriarchy and Socialist Feminism." Pp. 114-45 in Women, Class and the Feminist Imagination: A Socialist-Feminist Reader, edited by K.V. Hansen and I.J. Philipson. Philadelphia: Temple University Press, 1990.

Elbert, Sarah. "Women and Farming: Changing Structures, Changing Roles." In Women and Farming: Changing Roles, Changing Structures, ed. W.G. Haney and J.B. Knowles. Boulder, CO: Westview Press (1988).

Eldredge, Elizabeth A. "Women in Production: The Economic Role of Women in Nineteenth-Century Lesotho." Signs 16 (4) (1991): 707-31.

Elkins, Stanley M. Slavery: A Problem in American Institutional and Intellectual Life. Chicago: University of Chicago Press, 1959.

Eller, Ronald D. "Appalachian Oral History: New Directions for Regional Research." Pp. 2-7 in An Appalachian Symposium: Essays Written in Honor of Cratis D. Williams, edited by J.W. Williamson, 28-42. Boone, NC: Appalachian Consortium Press, 1977.

-----. "Finding Ourselves: Reclaiming the Appalachian Past." Pp. 26-30 in Appalachia: Social Context Past and Present Third Edition, edited by Bruce Ergood and Bruce Kuhre. Dubuque, IO: Kendall-Hunt Publishing, 1991.

-----. "Land and Family: An Historical View of Preindustrial Appalachia." Appalachian Journal 6 (1979): 83-110.

-----. Miners, Millhands, and Mountaineers: Industrialization of the Appalachian South, 1880-1930. Knoxville: University of Tennessee, 1982.

Encyclopedia of American History. Edited by Richard B. Morris. New York: Harper and Row, 1976.

Encyclopedia of Sociology. Guilford, CT: Dushkin, 1974.

Engelhardt, Elizabeth. "Creating Appalachian Women's Studies." Pp. 1-24 in Beyond Hill and Hollow: Original Readings in Appalachian Women's Studies, edited by E. Engelhardt. Athens: Ohio University

Press, 2005.

----- . The Tangled Roots of Feminism, Environmentalism and Appalachian Literature. Athens: Ohio University Press, 2003.

Epstein, Dena J. Sinful Tunes and Spirituals: Black Folk Music to the Civil War. Urbana: University of Illinois Press, 1977.

Ergood, Bruce and Bruce Kuhre, eds. Appalachia: Social Context Past and Present Third Edition. Dubuque, IO: Kendall-Hunt Publishing, 1991.

Escott, Paul D. and Jeffrey Crow. "The Social Order and Violent Disorder: An Analysis of North Carolina in the Revolution and Civil War." Journal of Southern History 52 (3) (1986): 373-402.

Evans, E. Raymond. "Highways to Progress: Nineteenth Century Roads in the Cherokee Nation." Journal of Cherokee Studies 2 (Fall 1977): 394-400.

Everett, C.S. "Melungeon History and Myth." Appalachian Journal 26 (4) (1999): 358-409.

Falkner, Frank. Infant and Child Nutrition Worldwide: Issues and Perspectives. Boca Raton, FL: CRC Press, 1990.

Fanon, Frantz. Black Skin, White Masks. Translated by Charles L. Markmann. New York: Grove Press, 1967.

----- . Studies in a Dying Colonialism. Trans. by H. Chevalier. New York: Monthly Review Press, 1965.

----- . The Wretched of the Earth. Translated by Constance Farrington. New York: Grove Press, 1963.

Faragher, John M. "History from the Inside-out: Writing the History of Women in Rural America." American Quarterly 33 (1981): 537-57.

Faragher, Johnny and Christine Stansell. "Women and Their Families on the Overland Trail to California and Oregon, 1842-1867." Pp. 241-57 in History of Women in the United States, edited by Nancy F. Cott. Munich: K.G. Saur, 1993, vol. 6.

Farnham, Christie A., ed. Women of the American South: A Multicultural Reader. New York: New York University Press, 1997.

Faulkner, Charles C. and Carol K. Buckles, eds. Glimpses of Southern Appalachian Folk Culture. Knoxville: Tennessee Anthropological Association, 1978.

Faust, Albert B. The German Element in the United States. New York: Steuben Society, 1927.

Fauve-Chamoux, Antoinette. "Household Forms and Living Standards in Pre-Industrial France: From Models to Realities." Journal of Family History 18 (2) (1993): 135-56.

Fenelon, James. Culturicide, Resistance and Survival of the Lakota ("Sioux Nation"). New York: Garland Publishing, 1998.

Fields, Barbara J. Slavery and Freedom in the Middle Ground: Maryland during the Nineteenth Century. New Haven: Yale University Press, 1985.

Finger, John R. "Cherokee Accommodation and Persistence in the Southern Appalachians." Pp. 25-49 in Appalachia in the Making: The Mountain South in the Nineteenth Century, edited by M. B. Pudup, D. B. Billings, and A. L. Waller. Chapel Hill: University of North Carolina Press, 1995.

-----. The Eastern Band of Cherokees, 1819-1900. Knoxville: University of Tennessee Press, 1984.

-----, "The North Carolina Cherokees, 1838-1866: Traditionalism, Progressivism and the Affirmation of State Citizenship." Journal of Cherokee Studies 5 (1) (1980): 17-29.

Fink, Deborah. Agrarian Women: Wives and Mothers in Rural Nebraska, 1880-1940. Chapel Hill: University of North Carolina Press, 1992.

Finke, Roger and Rodney Stark. The Churching of America, 1776-1990: Winners and Losers in Our Religious Economy. New Brunswick, NJ: Rutgers University Press, 1992.

Fischer, David H. Albion's Seed: Four British Folkways in America. New York: Oxford University Press, 1989.

Fischer, Kirsten. "'Common Disturbers of the Peace': The Politics of White Women's Sexual Misconduct in Colonial North Carolina." Pp. 10-27 in Beyond Image and Convention: Explorations in Southern Women's History, edited by J.L.Coryell, M.H. Swain, S.G Treadway, and E.H. Turner. Columbia, MO: University of Missouri Press, 1998.

Fisher, Stephen. "Victim-Blaming in Appalachia: Cultural Theories and the Southern Mountaineer." Pp. 185-93 in Appalachia: Social Context Past and Present Third Edition, edited by Bruce Ergood and Bruce Kuhre. Dubuque, IO: Kendall-Hunt Publishing, 1991.

Fisk, Joanne, Susan Sleeper-Smith, and William Wicken, eds. New Faces of the Fur Trade: Selected Papers of the Seventh North American Fur Trade Conference. East Lansing: Michigan State University Press, 1998.

Fiske, John. Old Virginia and Her Neighbors. Boston: Houghton Mifflin, 1897, 2 vols.

Flanders, Ralph B. Plantation Slavery in Georgia. Chapel Hill: University of North Carolina Press, 1933.

Flynt, Wayne. Poor but Proud: Alabama's Poor Whites. Tuscaloosa: University of Alabama Press, 1989.

Fogel, Robert W. "Was the Overwork of Pregnant Women Profit Maximizing?" P. 321-25 in Without Consent or Contract: The Rise and Fall of American Slavery, Vol. 3. Evidence and Methods, edited R.W. Fogel, R. A. Galantine, and R.L. Manning, New York: W.W. Norton, 1992.

----- . Without Consent or Contract: The Rise and Fall of American Slavery. New York: W.W. Norton, 1989.

----- and Stanley L. Engerman. Time on the Cross: The Economics of American Negro Slavery. Boston: Little, Brown and Co., 1974, 2 vols.

----- and Stanley L. Engerman, eds. Without Consent or Contract: The Rise and Fall of American Slavery. New York: W.W. Norton, 1992, 3 vols.

Fogel, Robert W., Ralph A. Galantine and Richard L. Manning, eds. Without Consent or Contract: The Rise and Fall of American Slavery, Vol. 3. Evidence and Methods. New York: W.W. Norton, 1992.

Fogelson, Raymond D. "On the Petticoat Government of the Eighteenth-Century Cherokee." Pp. 161-81 in Personality and the Cultural Construction of Society, edited by D.K. Jordan and M.J. Swartz. Tuscaloosa: University of Alabama Press, 1990.

----- and Paul Kutsche. "Cherokee Economic Cooperatives: The Gadugi." Bureau of American Ethnology Bulletin 180 (1961): 87-97.

Fogleman, Aaron. "Migrations to the Thirteen British North American Colonies, 1700-1775: New Estimates." Journal of Interdisciplinary History 22 (4) (1992): 691-709.

Folbre, Nancy. "The Unproductive Housewife: Her Evolution in Nineteenth-Century Economic Thought." Signs 16 (1991): 463-84.

Fones-Wolf, Ken. "Caught between Revolutions: Wheeling Germans in the Civil War Era." Pp. 19-50 in Transnational West Virginia: Ethnic Communities and Economic Change, 1840-1940, edited by K. Fones-Wolf and Ronald L. Lewis. Morgantown: West Virginia University Press, 2002.

Foreman, Carolyn T. Indian Women Chiefs. 1954. Reprint. Muskogee: Zenger Publishing, 1976.

Foreman, Grant. Indian Removal: The Emigration of the Five Civilized Tribes of Indians. Norman: University of Oklahoma Press, 1953.

Fox, John. The Kentuckians. New York: Harper and Brothers, 1897.

Fox-Genovese, Elizabeth. "Antebellum Southern Households: A New Perspective on a Familiar Question." Review of the Fernand Braudel Center 7 (2) (1983): 215-54.

----- "Family and Female Identity in the Antebellum South: Sarah Gayle and her Family." Pp. 15-31 in In Joy and Sorrow: Women, Family and Marriage in the Victorian South, 1830-1900, edited by Carol Bleser. New York: Oxford University Press, 1991.

----- Within the Plantation Household: Black and White Women of the Old South. Chapel Hill: University of North Carolina Press, 1988.

Franklin, John H. The Free Negro in North Carolina, 1790-1860. Chapel Hill: University of North Carolina Press, 1943.

Frantz, John B. "The Great Awakening of Religion among the German Settlers in the Middle Colonies." William and Mary Quarterly 33 (2) (1976): 266-88.

Fraser, W.J., R.F. Saunders and J.L. Wakelyn, eds. The Web of Southern Social Relations: Women, Family, and Education. Athens: University of Georgia Press, 1985.

Frederickson, George. The Black Image in the White Mind: The Debate on Afro-American Character and Destiny, 1817-1914. Middletown, CT: Wesleyan University Press, 1971.

French, Christopher. "An Account of Towns in the Cherokee Country with Their Strengths and Distance, 1742." Journal of Cherokee Studies 2 (3) (1977): 34-46.

French, Laurence and Jim Hornbuckle. "The Cherokees Then and Now." Pp. 3-43 in The Cherokee Perspective: Written by Eastern Cherokees, edited by L. French and J. Hornbuckle. Boone, NC: Appalachian Consortium, 1981.

Friedenberg, Daniel M. Life, Liberty and the Pursuit of Land: The Plunder of Early America. Buffalo:

Prometheus Books, 1992.

Friedman, Jonathan. "Indigenous Struggles and the Discreet Charm of the Bourgeoisie." Australian Journal of Anthropology 10 (1) (1999).

-----. "The Past in the Future." American Anthropologist 94 (4) (1992): 837-59.

Frisch, Rose and J.W. McArthur, "Menstrual Cycles: Fatness as a Determinant of Minimum Weight and Height Necessary for the Maintenance of Onset." Science 435 (1974): 949-51

Frost, William G. "Our Contemporary Ancestors in the Southern Mountains." Atlantic Monthly 83 (1899): 311-319.

Fuller, Paul E. Laura Clay and the Women's Rights Movement. Lexington: University Press of Kentucky, 1975.

Furman, Lucy. The Quare Women. Boston: Atlantic Monthly Press, 1923.

Gallay, Alan. The Indian Slave Trade: The Rise of the English Empire in the American South, 1670-1717. New Haven: Yale University Press, 2002.

Gallin, Rita S. "The Entry of Chinese Women into the Rural Labor Force: A Case Study from Taiwan." Signs 9 (3) (1984): 383-98.

Garrow, Patrick H. "The Historic Cabin Site: The Last Trace of the Cherokee Town of Coosawatte." Early Georgia 7 (Winter 1979): 17-21.

Gates, Paul W. "Tenants of the Log Cabin." Mississippi Valley Historical Review 49 (1962): 3-31.

Gaventa, John. Power and Powerlessness: Quiescence and Rebellion in an Appalachian Valley. Urbana: University of Illinois Press, 1980.

Gawalt, Gerard W. "James Monroe, Presidential Planter." Virginia Magazine of History and Biography 101 (2) (April 1993): 251-72.

Gearing, Frederick O. "Cherokee Political Organizations, 1730-1775." Ph.D. dissertation, Department of Anthropology, University of Chicago, Chicago, 1956.

Geggus, David P. "Slave and Free Colored Women in Saint Dominique." Pp. 259-78 in More than Chattel: Black Women and Slavery in the Americas, edited by David B. Gaspar and Darlene C. Hine. Bloomington: Indiana University Press, 1996.

Genovese, Eugene D. Roll, Jordan, Roll: The World the Slaves Made. New York: Random House, 1974.

Gerlach, Russel L. "Scotch-Irish Landscapes in the Ozarks." Pp. 146-66 in Ulster and North America: Transatlantic Perspectives on the Scotch-Irish, edited by H. Tyler Blethen and Curtis W. Wood. Tuscaloosa: University of Alabama Press, 1997.

Geschwender, James A. "Ethgender, Women's Waged Labor, and Economic Mobility." Social Problems 39 (1) (1992): 1-16.

Gillespie, Michele. "To Harden a Lady's Hand: Gender Politics, Racial realities, and Women Millworkers in Antebellum Georgia." Pp. 261-84 in Neither Lady Nor Slave: Working Women of the Old South, edited by Susanna Delfino and Michele Gillespie. Chapel Hill: University of North Carolina Press, 2002.

Gilliam, Catherine M. "Jordan's Point-- Lexington, Virginia: A Site History." Proceedings of the Rockbridge Historical Society 9 (1982): 109-38.

Gimenez, Martha. "The Dialectics of Waged and Unwaged Work: Waged Work, Domestic Labor, and Household Survival in the United States." Pp. 25-47 in Work Without Wages: Domestic Labor and Self-Employment within Capitalism, edited by J.L. Collins and M. Gimenez. Albany: State University of New York Press, 1990.

Glasco, Laurence A. "The Life Cycles and Household Structures of American Ethnic Groups: Irish, Germans, and Native-born Whites in Buffalo, New York, 1855." Pp. 133-58 in History of Women in the United States, edited by Nancy F. Cott. Munich: K.G. Saur, 1993, vol. 5 (1).

Glickstein, Jonathan A. Concepts of Free Labor in Antebellum America. New Haven, CT: Yale University Press, 1991.

Goldin, Claudia. "The Economic Status of Women in the Early Republic: Quantitative Evidence." Pp. 3-32 in History of Women in the United States, edited by Nancy Cott. Munich: K.G. Sauer, 1992, vol. 7, part 1.

Gomez, Michael A. Exchanging Our Country Marks: The Transformation of African Identities in the Colonial and Antebellum Period. Chapel Hill: University of North Carolina Press, 1998.

Goodman-Draper, Jacqueline. "The Development of Underdevelopment at Akwesasne: Cultural and Economic Subversion." American Journal of Economics and Sociology 53 (1) (1994): 41-57.

Goodrich, William. God's Handiwork in the Sea and Mountains: Sermons Preached after a Summer

Vacation. Cleveland: By Author, 1881.

Gordon, Linda. The Moral Property of Women: A History of Birth Control Politics in America. Urbana: University of Illinois Press, 2002.

Gordon, Milton M. Assimilation in American Life: The Role of Race, Religion and National Origins. New York: Oxford University Press, 1964.

Gould, Clarence P. "The Land System in Maryland, 1634-1820." Johns Hopkins University Studies in History and Political Science 31 (1913).

Grabill, Wilson, Clyde Kiser and P.K. Whelpton. The Fertility of American Women. New York: John Wiley and Sons, 1958.

Gramsci, Antonio. Selections from the Prison Notebooks. Translated and edited by Q. Hoare and G.N. Smith. London: Lawrence and Wishart, 1971.

Gray, Lewis C. History of Agriculture in the Southern United States to 1860. Gloucester: Peter Smith, 1958, 2 vols.

Gray, Virginia G. "Activities of Southern Women: 1840-1860." South Atlantic Monthly 27 (1928): 264-79.

Green, Fletcher M. "Georgia's Forgotten Industry: Gold Mining." Georgia Historical Quarterly 19 (1935): 210-28.

-----. "Gold Mining: A Forgotten Industry of Antebellum North Carolina." North Carolina Historical Review 14 (1937): 135-55.

-----. "Gold Mining in Antebellum Virginia." Virginia Magazine of History and Biography 45 (1937): 357-66.

Greene, Evarts B. and Virginia D. Harrington. American Population Before the Federal Census of 1790. New York: Columbia University Press, 1922.

Griffin, Patrick. The People with No Name: Ireland's Ulster Scots, America's Scots Irish, and the Creation of a British Atlantic World, 1689-1764. Princeton: Princeton University Press, 2001.

Groover, Mark D. "Evidence for Folkways and Cultural Exchange in the Eighteenth-Century South Carolina Backcountry." Historical Archaeology 28 (1) (1994): 41-64.

Gross, Ariela. "Litigating Whiteness: Trials of Racial Determination in the Nineteenth-Century South." Yale Law Journal 108 (1) (1998): 109-88.

Gutierrez, Ramon A. When Jesus Came, the Corn Mothers Went Away. Stanford: Stanford University Press, 1991.

Gutman, Herbert. The Black Family in Slavery and Freedom, 1750-1925. New York: Pantheon Books, 1976.

----. "Marital and Sexual Norms among Slave Women." Pp. 298-310 in A Heritage of Her Own: Toward a New Social History of American Women, edited by N.F. Cott and E.H. Pleck. New York: Simon and Schuster, 1979.

Gwin, Minrose. Black and White Women of the Old South: The Peculiar Sisterhood in America. Knoxville: University of Tennessee Press, 1985.

Hagler, D. Harland. "The Ideal Woman in the Antebellum South: Lady or Farmwife?" Pp. 43-56 in History of Women in the United States, edited by Nancy F. Cott. Munich: K.G. Saur, 1993, vol. 6.

Hagood, Margaret J. Mothers of the South: Portraiture of the White Tenant Farm Woman. Chapel Hill: University of North Carolina Press, 1939.

Hagy, James W. "The Frontier at Castle's Woods, 1769-1786." Virginia Magazine of History and Biography 4: 410-28.

Hahn, Steven. The Roots of Southern Populism: Yeoman Farmers and the Transformation of the Georgia Upcountry, 1850-1890. New York: Oxford University Press, 1982.

----. "The 'Unmaking' of the Southern Yeomanry: The Transformation of the Georgia Upcountry, 1860-1890." Pp. 21-49 in The Countryside in the Age of Transformation: Essays in the Social History of Rural America, edited by Steven Hahn and Jonathan Prude. Chapel Hill: University of North Carolina Press, 1985.

Hall, Jacquelyn Dowd. "Disorderly Women: Gender and Labor Militancy in the Appalachian South." Journal of American History 73 (1986): 354-82.

----. "Partial Truths: Writing Southern Women's History." Pp. 11-29 in Southern Women: Histories and Identities, edited by Virginia Bernhard, Betty Brandon, Elizabeth Fox-Genovese, and Theda Perdue. Columbia: University of Missouri Press, 1992.

Hall, Thomas D. Social Change in the Southwest, 1350-1880. Lawrence: University of Kansas Press,

1989.

Hamer, Philip M., ed. Tennessee, A History, 1673-1932. New York: American Historical Society, 1933, 2 vols.

Hammon, Neal O. "Land Acquisition on the Kentucky Frontier." Register of the Kentucky State Historical Society 78 (1980): 297-321.

Handy, Robert T. Religion in the American Experience: The Pluralistic Style. New York: Harper and Row, 1972.

Haney, William H. The Mountain People of Kentucky. Cincinnati: O. Roessler Bros., 1906.

Hanna, Charles A. The Scotch-Irish or the Scot in North Britain, North Ireland, and North America. Baltimore: Genealogical Publishing Company, 1985.

Harlow, Alvin F. Old Towpaths: The Story of the American Canal Era. 1926. Reprint. Port Washington, NY: Kennikat Press, 1954.

Harmon, George D. "Benjamin Hawkins and the Federal Factory System." North Carolina Historical Review 9 (1932): 138-52.

Harney, Will W. "A Strange Land and Peculiar People." Lippincott's Magazine 12 (October 1873): 429-38.

Harris, Barbara J. Beyond Her Sphere: Women and the Professions in American History. Westport, CT: Greenwood Press, 1978.

Harrell, David. "Tennessee." Pp. 289-312 in Religion in the Southern States: A Historical Study, edited by Samuel S. Hill. Macon, GA: Mercer University Press, 1983.

Harris, Isabella. "The Southern Mountaineer in American Fiction." University of Kentucky: Ph.D. diss., 1940.

Harris, J. William. Plain Folk and Gentry in a Slave Society: White Liberty and Black Slavery in Augusta's Hinterlands. Middletown, CT: Wesleyan University Press, 1985.

Harris, Marshall. Origin of the Land Tenure System in the United States. Ames: Iowa State College Press, 1953.

Harrison, Daniel W. "Virginia." Pp. 335-62 in Religion in the Southern States: A Historical Study,

edited by Samuel S. Hill. Macon, GA: Mercer University Press, 1983.

Harvey, Katherine A. The Best-Dressed Miners: Life and Labor in the Maryland Coal Region, 1835-1910. Ithaca, NY: Cornell University Press, 1969.

Hatley, Thomas. The Dividing Paths: Cherokees and South Carolinians through the Era of Revolution. New York: Oxford University Press, 1993.

-----, "The Three Lives of Keowee: Loss and Recovery in Eighteenth-Century Cherokee Villages." Pp. 220-41 in Powhatan's Mantle: Indians in the Colonial Southeast, ed. Peter H. Wood, G.A. Waselkow, and M.H. Hatley. Lincoln: University of Nebraska Press, 1989.

Head, Sylvia and Elizabeth W. Etheridge. The Neighborhood Mint: Dahlonega in the Age of Jackson. Macon, GA: Mercer University Press, 1986.

Henderson, J. Youngblood. "Postcolonial Ghost Dancing: Diagnosing European Colonialism." Pp. 57-76 in Reclaiming Indigenous Voice and Vision. Vancouver: UBC Press, 2000.

Henige, David. "Origin Traditions of American Racial Isolates: A Case of Something Borrowed." Appalachian Journal 11 (3) (1984): 201-14.

Henretta, James A. The Evolution of American Society, 1700-1815: An Interdisciplinary Analysis. Lexington, Mass.: Heath, 1973.

-----, "Families and Farms: Mentalite in Pre-Industrial America." William and Mary Quarterly 35 (1978): 3-32.

-----, The Origins of American Capitalism. Boston: Northeastern University Press, 1991.

Henri, Florette. The Southern Indians and Benjamin Hawkins, 1796-1816. Norman, OK: University of Oklahoma Press, 1986.

Henry, H.M. "The Slave Laws of Tennessee." Tennessee Historical Magazine 2 (1916): 175-203.

Henry, Stuart. "The Political Economy of Informal Economies." Annals of the American Academy of Political and Social Science 493 (1987): 137-53.

Hewitt, Nancy A. "Beyond the Search for Sisterhood: American Women's History in the 1990s." Pp. 1-9 in Unequal Sisters: A Multicultural Reader in U.S. Women's History, edited by Vicki L. Ruiz and Ellen C. DuBois. London: Routledge, 2000.

Hill, Samuel S. Religion in the Southern States: A Historical Study. Macon, GA: Mercer University

Press, 1983.

Hill, Sarah H. "Weaving History: Cherokee Baskets from the Springplace Mission." William and Mary Quarterly 53 (Spring 1996): 115-36.

----. "Made by the Hands of Indians: Cherokee Women and Trade." Pp. 34-54 in Neither Lady Nor Slave: Working Women of the Old South, edited by Susanna Delfino and Michele Gillespie. Chapel Hill: University of North Carolina Press, 2002.

----. Weaving New Worlds: Southeastern Cherokee Women and Their Basketry. Chapel Hill: University of North Carolina, 1997.

Hilliard, Sam B. Hog Meat and Hoecake: Food Supply in the Old South. Carbondale: Southern Illinois University Press, 1972.

----. "A Robust New Nation, 1783-1820." Pp. 149-71 in North America: The Historical Geography of a Changing Continent, edited by Robert D. Mitchell and Paul A. Groves. Boulder, CO: Rowman and Littlefield, 1987.

Hirsch, Nathaniel. "An Experimental Study of the East Kentucky Mountaineers." Genetic Psychology Monographs 3 (March 1928): 1-305.

Hodes, Martha. White Women, Black Men: Illicit Sex in the 19th-Century South. New Haven, CT: Yale University Press, 1997.

Hofstadter, Richard. Social Darwinism in American Thought. Philadelphia: University of Pennsylvania Press, 1944.

Hofstra, Warren. "'The Extention of His Majesties Dominions': The Virginia Backcountry and the Reconfiguration of Imperial Frontiers." Journal of American History 84 (4) (1998): 1281-1312.

----. "Land, Ethnicity, and Community at the Opequon Settlement, Virginia, 1730-1800." Pp. 167-88 in Ulster and North America: Transatlantic Perspectives on the Scotch-Irish, edited by H. Tyler Blethen and Curtis W. Wood. Tuscaloosa: University of Alabama Press, 1997.

Holcombe, Hosea A. A History of the Rise and Progress of the Baptists in Alabama. Philadelphia: Ring Brothers, 1840.

Holtzberg-Call, Maggie. Living at Home in the North Georgia Foothills: Remnants of a Traditional Way of Life. McMinnville, TN: White County Historical Society, 1989.

Hood, Fred J. "Kentucky." Pp. 101-22 in Religion in the Southern States: A Historical Study, edited by Samuel S. Hill. Macon, GA: Mercer University Press, 1983.

hooks, belle. "Travelling Theories: Travelling Theorists." Inscriptions 5 (1989): 17-33.

Hopkins, Terence K. and Immanuel Wallerstein. "Capitalism and the Incorporation of New Zones into the World-Economy." Review of the Fernand Braudel Center 10 (Fall 1987): 763-80.

-----, "Patterns of Development of the Modern World-System." Review of the Fernand Braudel Center 10 (1986): 111-46.

Horning, Audrey J. "Myth, Migration and Material Culture: Archaeology and the Ulster Influence on Appalachia." Historical Archaeology 36 (4) (2000): 129-49.

Horton, James O. "Freedom's Yoke: Gender Conventions among Antebellum Free Blacks." Feminist Studies 12 (1) (1986): 51-76.

Hoskins, Katherine B. Anderson County. Memphis: Memphis State University Press, 1979.

Howe, Barbara J. "Patient Laborers: Women at Work in the Formal Economy of Wester(ern) Virginia." Pp. 121-54 in Neither Lady Nor Slave: Working Women of the Old South, edited by Susanna Delfino and Michele Gillespie. Chapel Hill: University of North Carolina Press, 2002.

Howington, Arthur F. What Saveth the Law? The Treatment of Slaves and Free Blacks in the State and Local Courts of Tennessee. New York: Garland Publishing, 1986.

Hoyman, Michele. "Female Participation in the Informal Economy: A Neglected Issue." Annals of the American Academy of Political and Social Science 493 (1987): 64-82.

Hsiung, David C. Two Worlds in the Tennessee Mountains: Exploring the Origins of Appalachian Stereotypes. Lexington, KY: University Press of Kentucky, 1997.

Huddle, William P. The History of the Hebron Lutheran Church, Madison County, Virginia, 1717-1907. New Market, VA: Henkle and Company, 1908.

Hudson, Charles. The Southeastern Indians. Knoxville: University of Tennessee Press, 1976.

Ide, Arthur F. Woman in the American Colonial South. Mesquite, TX: Ide House, 1980.

Ignatiev, Noel. How the Irish Became White. London: Routledge, 1995.

Innes, Stephen, ed. Work and Labor in Early America. Chapel Hill: University of North Carolina Press, 1988.

Inscoc, John C. Mountain Masters, Slavery, and the Sectional Crisis in Western North Carolina. Knoxville: University of Tennessee, 1989.

-----, "Mountain Masters as Confederate Opportunists: The Profitability of Slavery in Western North Carolina, 1861-1865." Slavery and Abolition 16 (1995): 84-100.

-----, "Race and Racism in Nineteenth-century Southern Appalachia: Myths, Realities, and Ambiguities." Pp. 103-31 in Appalachia in the Making: The Mountain South in the Nineteenth Century. Chapel Hill: University of North Carolina Press, 1995.

-----, "The 'Racial Innocence' of Appalachia: William Faulkner and the Mountain South." Pp. 85-97 in Confronting Appalachian Stereotypes: Back Talk from an American Region, edited by Dwight Billings, Gurney Norman, and Katherine Ledford. Lexington: University Press of Kentucky, 1999.

-----, ed. Appalachians and Race: The Mountain South from Slavery to Segregation. Lexington: University Press of Kentucky, 2001.

"Interview with Dwight Billings." Appalachian Journal 30 (2-3) (2003): 164-80.

Isaac, Rhys. The Transformation of Virginia, 1740-1790. Chapel Hill: University of North Carolina Press, 1982.

Jackson, Carlton. A Social History of the Scotch-Irish. New York: Madison Books, 1993.

Jackson, Luther P. Free Negro Labor and Property Holding in Virginia, 1830-1860. New York: D. Appleton-Century Co., 1942.

Jackson, Olin, ed. A North Georgia Journal of History. Woodstock, GA: Legacy Communications, 1989.

James, Simon. The Atlantic Celts: Ancient People or Modern Invention? Madison: University of Wisconsin Press, 1999.

Janiewski, Dolores. Sisterhood Denied: Race, Gender and Class in a New South Community. Philadelphia: Temple University Press, 1985.

Jeffrey, Julie R. Frontier Women: The Trans-Mississippi West, 1840-1880. New York: Hill and Wang, 1979.

Jennings, Francis. The Founders of America. New York: W.W. Norton, 1993.

-----. The Invasion of America: Indians, Colonialism and the Cant of Conquest. Chapel Hill: University of North Carolina Press, 1975.

Jensen, Joan M. "Cloth, Butter and Boarders: Women's Household Production for Market." Review of Radical Political Economics 12 (2) (1980): 14-24.

-----. Loosening the Bonds: Mid-Atlantic Farm Women, 1750-1850. New Haven, CT: Yale University Press, 1986.

-----. "Native American Women and Agriculture: A Seneca Case Study." Pp. 24-42 in History of Women in the United States, edited by Nancy F. Cott. Munich: K.G. Saur, 1993, vol. 6.

Johnson, Guion. Antebellum North Carolina: A Social History. Chapel Hill: University of North Carolina Press, 1937.

Johnson, Mary. "A Nineteenth-Century Mill Village: Virginius Island, 1800-60." West Virginia History 54 (1995): 1-27.

Johnson, Patricia G. James Patton and the Appalachian Colonists. Pulaski, VA: Edmonds Printing, 1983.

Johnston, James H. Race Relations in Virginia and Miscegenation in the South, 1776-1860. Amherst: University of Massachusetts Press, 1970.

Jones, Jacqueline. Labor of Love, Labor of Sorrow: Black Women, Work and the Family, from Slavery to the Present. New York: Vintage Books, 1986.

Jones, Loyal. "Appalachian Values." Pp. 507-17 in Voices from the Hills: Selected Readings from Southern Appalachia, edited by Robert J. Higgs. New York: Ungar, 1975.

Jones, Maldwyn A. "The Scotch-Irish in British America." Pp 284-313 in Strangers within the Realm: Cultural Margins of the First British Empire, edited by Bernard Bailyn and Philip D. Morgan. Chapel Hill: University of North Carolina Press, 1991.

Jones, Richard E. "A Study of the Economic Influence of the Chesapeake and Ohio Canal on Washington County." M. Ed. thesis, Shippenburg State College, 1964.

Jordan, Ervin L. Black Confederates and Afro-Yankees in Civil War Virginia. Charlottesville: University Press of Virginia, 1995.

Kaplan, Cora. Sea Changes: Culture and Feminism. London: Verso, 1989.

Katz, Michael B. In the Shadow of the Poorhouse: A Social History of Welfare in America. New York: Basic Books, 1986.

Kelley, Mary, ed. Woman's Being, Woman's Place: Female Identity and Vocation in American History. Boston: G.K. Hall and Co., 1979.

Kelly, Joan. "The Doubled Vision of Feminist Theory: A Postscript to the 'Women and Power' Conference." Pp. 266-77 in History of Women in the United States, edited by Nancy F. Cott. Munich: K.G. Saur, 1993, vol. 1, part 1.

Kephart, Horace. Our Southern Highlanders: A Narrative of Adventure in the Southern Appalachians and a Study of Life among the Mountains. New York: Outing, 1933.

Kerber, Linda K. "The Republican Mother: Women and the Enlightenment— an American Perspective." American Quarterly 28 (1976): 187-205.

-----, "Separate Spheres, Female Worlds, Woman's Place: The Rhetoric of Women's History." Journal of American History 75 (1988): 9-39.

Kidwell, Clara S. "Indian Women as Cultural Negotiators." Ethnohistory 39 (1993): 97-107.

Kierner, Cynthia A. Beyond the Household: Women's Place in the Early South, 1700-1835. Ithaca: Cornell University Press, 1998.

King, Andrew J. "Constructing Gender: Sexual Slander in Nineteenth-Century America." Law and History Review 13 (1995): 63-110.

King, Wilma. "'Suffer with Them Till Death': Slave Women and Their Children in Nineteenth-Century America." Pp. 147-68 in More than Chattel: Black Women and Slavery in the Americas, edited by David B. Gaspar and Darlene C. Hine. Bloomington: Indiana University Press, 1996.

Kingsbury, Benedict. "'Indigenous Peoples' in International Law: A Constructivist Approach to the Asian Controversy." American Journal of International Law 92 (1998): 414-57.

Klebaner, Benjamin. "Public Poor Relief in America, 1790-1860." Ph.D. diss., Columbia University, 1952.

Klein, Herbert S. and Stanley Engerman, "Fertility Differentials between Slaves in the United States and the British West Indies: A Note on Lactation Practices and Their Possible Implications." William and

Mary Quarterly 35 (1978): 357-74.

Klein, Rachel N. "Ordering the Backcountry: The South Carolina Regulation." William and Mary Quarterly 38 (1981), 611-80.

Klotter, James C. "The Black South and White Appalachia." Pp. 51-70 in Blacks in Appalachia, edited by William H. Turner and Edward J. Cabbell. Lexington: University Press of Kentucky, 1985.

Kotlikoff, Laurence J. "Quantitative Description of the New Orleans Slave Market." Pp. 31-53 in Without Consent or Contract: The Rise and Fall of American Slavery, edited by Robert W. Fogel and Stanley L. Engerman, New York: W.W. Norton Co., 1992.

Kraditor, Aileen. Up from the Pedestal: Selected Writings in the History of American Feminism. Chicago: Quadrangle Books, 1968.

Kriedte, Peter, Hans Medick and Jurgen Schlumbohm. Industrialization before Industrialization: Rural Industry in the Genesis of Capitalism. Cambridge: Cambridge University Press, 1981.

Kulikoff, Allan. "The Transition to Capitalism in Rural America." William and Mary Quarterly 46 (1989): 120-44.

Lambert, Darwin. The Undying Past of Shenandoah National Park. Boulder, CO: Roberts-Rinehart, 1989.

Lander, E.M. "Slave Labor in South Carolina Cotton Mills." Journal of Negro History 38 (1953): 161-73.

Lantz, Herman R. "Family and Kin as Revealed in the Narratives of Ex-Slaves." Social Science Quarterly 60 (4) (1980): 667-75.

Lauber, Almon W. Indian Slavery in Colonial Times. Williamstown, MA: Corner House Press, 1970.

Lawrence, Ruth A. Breastfeeding: A Guide for the Medical Profession. St. Louis: Mosby, 1994

Leavitt, Judith W. Brought to Bed: Childbearing in America, 1750 to 1950. New York: Oxford University Press, 1986.

Lebsock, Suzanne. "Free Black Women and the Question of Matriarchy: Petersburg, Virginia, 1784-1820." Feminist Studies 8 (2) (1982): 270-92.

----- . The Free Women of Petersburg: Status and Culture in a Southern Town, 1784-1860. New

York: W.W. Norton and Co., 1985.

LeCompte, Janet. "The Independent Women of Hispanic New Mexico, 1821-1846." Pp. 41-70 in New Mexico Women: Intercultural Perspectives, edited by Joan M. Jensen and Darlis Miller. Albuquerque: University of New Mexico Press, 1986.

Leftwich, Christie. "Lucy Furman: An Outsider's Image of Appalachia in the 1920s." Journal of the Appalachian Studies Association 5 (1993): 135-42.

Lemon, James T. The Best Poor Man's Country: A Geographical Study of Early Southeastern Pennsylvania. Baltimore: Johns Hopkins University Press, 1972.

----- . "Colonial American in the Eighteenth Century." Pp. 121-46 in North America: The Historical Geography of a Changing Continent, edited by Robert D. Mitchell and Paul A. Groves. Boulder, CO: Rowman and Littlefield, 1987.

Lerner, Gerda. "The Lady and the Mill Girl: Changes in the Status of Women on the Eve of Jackson." Pp. 32-43 in History of Women in the United States, edited by Nancy F. Cott. Munich: K.G. Saur, 1993, vol. 5 (1).

Levy, Berry. "Quakers, the Delaware Valley and North Midlands Emigration to America." William and Mary Quarterly 48 (2): 246-52.

Lewis, Helen, Linda Johnson, and Donald Askins, eds. Colonialism in Modern America: The Appalachian Case. Boone, NC: Appalachian Consortium Press, 1978.

Lewis, Helen, Sue Kobak, and Linda Johnson. "Family, Religion, and Colonialism in Central Appalachia." Pp. 113-40 in Colonialism in Modern America: The Appalachian Case, edited by H. Lewis, L. Johnson, and Donald Askins, Boone, NC: Appalachian Consortium Press, 1978.

Lewis, Johanna M. "Women Artisans in Backcountry North Carolina, 1753-1790." North Carolina Historical Review 68 (1991): 212-34.

Lewis, Ronald L. Coal, Iron and Slaves: Industrial Slavery in Maryland and Virginia, 1715-1865. Westport, CT: Greenwood Press, 1979.

Leyburn, James G. The Scotch-Irish: A Social History. Chapel Hill: University of North Carolina Press, 1962.

Little, J. I. "Ethnicity, Family Structure and Seasonal Labor Strategies on Quebec's Appalachian Frontier, 1852-1881." Journal of Family History 17 (3) (1992): 289-302.

Little, Lewis P. Imprisoned Preachers and Religious Liberty in Virginia: A Narrative Drawn Largely from Official Records of Virginia Counties, Unpublished Manuscripts, Letters and Original Sources. Lynchburg, VA: J. P. Bell Co., 1938.

Lockley, Timothy J. "White and Black Women in Antebellum Savannah." Pp. 102-20 in Neither Lady Nor Slave: Working Women of the Old South, edited by Susanna Delfino and Michele Gillespie. Chapel Hill: University of North Carolina Press, 2002.

Logan, John R. Sketches, Historical and Biographical, of the Broad River and King's Mountain Baptists Associations from 1800 to 1882. Shelby, NC: By author, 1887.

Longenecker, Stephen L. Shenandoah Religion: Outsiders and the Mainstream, 1716-1865. Waco, TX: Baylor University Press, 2002.

Loveland, Anne. "Domesticity and Religion in the Antebellum Period: The Career of Phoebe Palmer." The Historian 39 (3): 455-71.

Lurie, Nancy O. "Indian Cultural Adjustment to European Civilization." Pp. 33-60 in Seventeenth Century America: Essays in Colonial History, edited by James M. Smith. Chapel Hill: University of North Carolina Press, 1959.

Lyerly, Cynthia L. "Enthusiasm, Possession and Madness: Gender and the Opposition to Methodism in the South, 1770-1810." Pp. 53-73 in Beyond Image and Convention: Explorations in Southern Women's History, edited by J.L. Coryell, M.H. Swain, S.G. Treadway, and E.H. Turner. Columbia: University of Missouri Press, 1998.

----- "Religion, Gender, and Identity: Black Methodist Women in a Slave Society, 1779-1810. Pp. 202-26 in Discovering the Women in Slavery: Emancipating Perspectives on the American Past, edited by Patricia Morton. Athens: University of Georgia Press, 1996,

McAllister, W. A. "Pioneer Days in Alleghany County." Virginia Magazine of History and Biography 10 (1902): 254-57.

McCauley, Deborah V. Appalachian Mountain Religion: A History. Urbana: University of Illinois Press, 1995.

McClelland, Peter D. and Richard J. Zeckhauser. Demographic Dimensions of the New Republic: American Interregional Migration, Vital Statistics, and Manumissions, 1800-1860. New York: Cambridge University Press, 1982.

McClintock, Anne. Imperial Leather: Race, Gender and Sexuality in the Colonial Contest. London:

Routledge, 1995.

McCurry, Stephanie. Masters of Small Worlds: Yeoman Households, Gender Relations, and the Political Culture of the Antebellum South Carolina Low Country. New York: Oxford University Press, 1995.

-----, "Producing Dependence: Women, Work, and Yeoman Households in Low-Country South Carolina." Pp. 55-71 in Neither Lady Nor Slave: Working Women of the Old South, edited by Susanna Delfino and Michele Gillespie. Chapel Hill: University of North Carolina Press, 2002.

McDonald, Forrest and Ellen S. McDonald. "The Ethnic Origins of the American People, 1790." William and Mary Quarterly 37 (1980): 179-99.

McDonald, Forrest and Grady McWhiney. "The South from Self-Sufficiency to Peonage: An Interpretation." American Historical Review 85 (5) (1980): 1095-1118.

McIlwaine, Henry R. "The Struggle of Protestant Dissenters for Religious Toleration in Virginia." Johns Hopkins University Studies in Historical and Political Science 4 (4): 1-219.

McKenzie, Robert T. "From Old South to New South in the Volunteer State: The Economy and Society of Rural Tennessee, 1850-1880." Ph.D. diss., Vanderbilt University, 1988.

McKinney, Gordon B. Southern Mountain Republicans, 1865-1900: Politics and the Appalachian Community. Chapel Hill" University of North Carolina Press, 1978.

-----, "Southern Mountain Republicans and the Negro, 1865-1900." Journal of Southern History 41 (1975): 480-96.

McLoughlin, William G. The Cherokee Ghost Dance: Essays on the Southeastern Indians, 1789-1861. Mercer University Press, 1984.

-----, Cherokee Renaissance in the New Republic. Princeton: Princeton University Press, 1986.

-----, Cherokees and Missionaries, 1789-1839. New Haven, CT: Yale University Press, 1984.

-----, "Massive Civil Disobedience as a Baptist Tactic in 1773." American Quarterly 21 (4) (1969): 710-27.

-----, "New Angles of Vision on the Cherokee Ghost Dance Movement." American Indian Quarterly 5 (November 1979).

----- and Walter H. Conser, "The Cherokees in Transition: A Statistical Analysis of the Federal Cherokee Census of 1835," Journal of American History 64 (Fall 1977): 678-99.

McManus, Edgar J. Black Bondage in the North. Syracuse: Syracuse University Press, 1973.

McMillen, Sally G. Motherhood in the Old South: Pregnancy, Childbirth and Infant Rearing. Cambridge: Cambridge University Press, 1990.

-----, "Mother's Sacred Duty: Breast Feeding Patterns among Middle and Upper-Class Women in the Antebellum South." Journal of Southern History 51 (3) (1985): 333-56.

-----, Southern Women: Black and White in the Old South. Arlington Heights, IL: Harlan Davidson, 1992.

McNall, Neil A. "John Greig, Land Agent and Speculator." Business History Review 33 (1959): 524-34.

McWhiney, Grady. Cracker Culture: Celtic Ways in the Old South. Tuscaloosa, AL: University of Alabama Press, 1988.

Maggard, Sally. "Class and Gender: New Theoretical Priorities in Appalachian Studies." Pp. 114-27 in Proceedings of the Eighth Annual Appalachian Studies Conference. Boone, NC: Appalachian Consortium Press, 1986.

Maher, Vanessa. The Anthropology of Breastfeeding: Natural Law or Social Construct? Oxford: Berg Publishers, 1992.

Malcolm, L.A. Growth and Development in New Guinea: A Study of the Bundi People of the Mandang District. Madang: Institute of Human Biology, 1970.

Malone, Henry T. "Cherokee-White Relations on the Southern Frontier in the Early Nineteenth Century." North Carolina Historical Review 34 (1) (1957): 1-14.

Mann, Susan A. "Slavery, Sharecropping and Sexual Inequality." Signs 14 (4) (1989): 774-98.

Margo, Robert A. "Civilian Occupations of Ex-Slaves in the Union Army, 1862-1865." Pp. 170-85 in Without Consent or Contract: The Rise and Fall of American Slavery, edited by Robert W. Fogel and Stanley L. Engerman, Vol. 1. New York: W.W. Norton Co., 1992.

Martin, Joel W. "Southeastern Indians and the English Trade in Skins and Slaves." Pp. 304-26 in The Forgotten Centuries: Indians and Europeans in the American South, 1521-1704, edited by Charles

Hudson and Carmen C. Tesser. Athens: University of Georgia Press, 1994.

Martin, William G. and Mark Beittel. "The Hidden Abode of Reproduction: Conceptualizing Households in Southern Africa." Development and Change 18 (1987): 215-34.

Marx, Karl. Capital. New York: International Publishers, 1967, 3 vols.

Mason, Matthew. "Paddy vs. Paddy: Labor Unrest and Provincial Identities along the Baltimore and Ohio Railroad, 1849-1851." Pp. 3-18 in Transnational West Virginia: Ethnic Communities and Economic Change, 1840-1940, edited by K. Fones-Wolf and Ronald L. Lewis. Morgantown: West Virginia University Press, 2002.

Matthaei, Julie A. An Economic History of Women in America: Women's Work, the Sexual Division of Labor, and the Development of Capitalism. New York: Schocken Books, 1982.

Matthews, Glenna. "Just a Housewife": The Rise and Fall of Domesticity in America. New York: Oxford University Press, 1987.

Mead, Frank S. and Samuel S. Hill. Handbook of Denominations in the United States. Nashville: Abingdon Press, 1985.

Medick, Hans. "The Proto-Industrial Family Economy: The Structural Function of Household and Family during the Transition from Peasant Society to Industrial Capitalism." Social History 1 (1976): 291-315.

Mehaffey, Karen R. Victorian American Women, 1840-1880: An Annotated Bibliography. New York: Garland Publishing, 1992.

Melder, Keith. "The Beginnings of the Women's Rights Movement in the United States, 1800-1840." Ph. D. diss., Yale University, 1964.

Mendels, Franklin F. "Proto-Industrialization: The First Phase of the Industrialization Process." Journal of Economic History 32 (1972): 241-61.

Mendenhall, "Southern Women of a 'Lost Generation'." South Atlantic Quarterly 27 (1) (1934): 110-29.

Merrell, James H. "'Our Bond of Peace': Patterns of Intercultural Exchange in the Carolina Piedmont, 1650-1750." Pp. 196-222 in Powhatan's Mantle: Indians in the Colonial Southeast, edited by P. H. Wood, G.A. Waselkov, and M.T. Hatley. Lincoln: University of Nebraska Press, 1989.

Meyer, Simon. One Hundred Years: An Anthology of Charleston Jewry. Charleston, WV: By Author, 1972.

Mies, Maria. Patriarchy and Accumulation on a World Scale. London: Zed Books, 1986.

----, Veronika Bennholdt-Thomsen and Claudia von Werholf, eds. Women: The Last Colony. London: Zed Books, 1988.

Mies, Maria and Vandana Shiva. Ecofeminism. London: Zed Books, 2001.

Mihesuah, Devon A. “‘Too Dark to Be Angels’: The Class System among the Cherokees at the Female Seminary.” Pp. 183-196 in Unequal Sisters: A Multicultural Reader in U.S. Women’s History, edited by Vicki L. Ruiz and Ellen C. DuBois. London: Routledge, 2000.

Miller, Danny L. Wingless Flights: Appalachian Women in Fiction. Bowling Green, OH: Bowling Green State University Popular Press, 1996.

Miller, Glenn. “Maryland.” Pp. 147-66 in Religion in the Southern States: A Historical Study, edited by Samuel S. Hill. Macon, GA: Mercer University Press, 1983.

Miller, Kerby. Emigrants and Exiles: Ireland and the Irish Exodus to North America. New York: Oxford University Press, 1985.

Mills, Gary B. “Miscegenation and the Free Negro in Antebellum ‘Anglo’ Alabama: A Reexamination of Southern Race Relations.” Journal of American History 68 (1) (1981): 16-34.

Mitchell, Norma T. “‘With Humbled and Painfully Blited Feelings’: A Southwest Virginia Woman in ‘the Great Wourld’ of Richmond, 1837-1840.” Pp. 79-100 in Searching for Their Places: Women in the South across Four Centuries, edited by T.H. Appleton and A. Boswell. Columbia: University of Missouri Press, 2003.

Mitchell, Robert D. Appalachian Frontiers: Settlement, Society, and Development in the Preindustrial Era. Lexington: University Press of Kentucky, 1991.

Modern Dictionary of Sociology. New York: Barnes and Noble, 1969.

Moore, Warren. Mountain Voices: A Legacy of the Blue Ridge and Smokies. Chester, CT: Globe Pequot Press, 1988.

Morgan, Edmund S. American Slavery, American Freedom: The Ordeal of Colonial Virginia. New York: Norton, 1975.

Morgan, Lynda J. Emancipation in Virginia's Tobacco Belt, 1850-1870. Athens: University of Georgia Press, 1992.

Morris, Richard B., ed. Encyclopedia of American History. New York: Harper and Row, 1976.

----- . Government and Labor in Early America. New York: Columbia University Press, 1946.

Morris, Thomas D. Southern Slavery and the Law, 1619-1860. Chapel Hill: University of North Carolina Press, 1996.

Morton, Peggy. "Women's Work Is Never Done." Pp. 130-57 in The Politics of Housework, edited by Ellen Malos. London: Allison and Busby, 1980.

Nagel, Joanne. "American Indian Ethnic Revival: Politics and the Resurgence of Identity." American Sociological Review 60 (6) (1995): 947-65.

Nagel, Joane and Matthew Snipp. "Ethnic Reorganization: American Indian Social, Economic, Political, and Cultural Strategies for Survival." Ethnic and Racial Studies 16 (1993): 203-35.

Namias, June. White Captives: Gender and Ethnicity on the American Frontier. Chapel Hill: University of North Carolina Press, 1993.

Nash, Gary B. "Colonial Development." Pp. 239-60 in Colonial British America: Essays in the New History of the Modern Era, edited by J.P. Greene and J.R. Pole. Baltimore: Johns Hopkins University Press, 1984.

----- . Red, White and Black: The Peoples of Early America. Englewood Cliffs, NJ: Prentice-Hall, 1974.

Newby, I.A. Plain Folk in the New South: Social Change and Cultural Persistence, 1880-1915. Baton Rouge: Louisiana State University Press, 1989.

Newsome, A.R. "Twelve North Carolina Counties in 1810-1811." North Carolina Historical Review 6 (1929): 281-309.

Noe, Kenneth W. "Appalachia before Mr. Peabody: Some recent Literature on the Southern Mountain region." Virginia Magazine of History and Biography 1110 (1) (2002): 5-34.

----- . "‘Deadened Color and Colder Horror’: Rebecca Harding Davis and the Myth of Unionist Appalachia." Pp. 67-84 in Confronting Appalachian Stereotypes: Back Talk from an American Region, edited by Dwight Billings, Gurney Norman, and Katherine Ledford. Lexington: University Press of

Kentucky, 1999.

Nolt, Steven. "A Spirit of Exclusivity: The Progress of Religious Conflict in Colonial Pennsylvania." Pennsylvania Mennonite Heritage 19 (2) (1996): 2-16.

O'Brien, Michael J. Irish Settlers in America. Baltimore: Genealogical Publishing Company, 1979, 2 vols.

Olbrechts, Frans M. "Cherokee belief and Practice with Regard to Childbirth." Anthropos 26 (1931): 19-41.

Olmstead, Clifton E. History of Religion in the United States. Englewood Cliffs, NJ: Prentice-Hall, 1960.

O'Neil, William. Everyone Was Brave: The Rise and Fall of Feminism in America. Chicago: Quadrangle Books, 1969.

Orren, Karren. Belated Feudalism: Labor, the Law, and Liberal Development in the United States. Cambridge: Cambridge University Press, 1991.

Osterud, Nancy G. Bonds of Community: The Lives of Farm Women in Nineteenth-Century New York. Ithaca, NY: Cornell University Press, 1991.

Otto, John S. The Southern Frontiers, 1607-1860: The Agricultural Evolution of the Colonial and Antebellum South. New York: Greenwood Press, 1989.

Owsley, Douglas W. and Bryan L. Guevin. "Cranial Deformation: A Cultural Practice of the Eighteenth-Century Overhill Cherokee." Journal of Cherokee Studies 7 (2) (1982): 79-91.

Overdyke, W. Darrell. The Know-Nothing Party in the South. Baton Rouge: Louisiana State University Press, 1950.

Owens, Leslie H. This Species of Property: Slave Life and Culture in the Old South. New York: Oxford University Press, 1977.

Owsley, Frank L. "The Pattern of Migration and Settlement on the Southern Frontier." Journal of Southern History 11 (1945): 147-76.

Painter, Nell Irvin. "Of Lily, Linda Brent and Freud: A Non-Exceptionalist Approach to Race, Class and Gender in the Slave South. Pp. 93-109 in Half Sisters of History: Southern Women and the American Past, edited by Catherine Clinton. Durham, NC: Duke University Press, 1994.

Parkhill, Trevor. "Philadelphia Here I Come: A Study of the Letters of Ulster Immigrants in Pennsylvania, 1750-1875." Pp. 118-33 in Ulster and North America: Transatlantic Perspectives on the Scotch-Irish, edited by H. Tyler Blethen and Curtis W. Wood. Tuscaloosa: University of Alabama Press, 1997.

Pate, James P. "The Chickamaugans: A Forgotten Segment of Indian Resistance on the Southern Frontier." Ph.D. diss., Mississippi State University, 1969.

Patterson, Orlando. Slavery and Social Death: A Comparative Study. Cambridge: Harvard University Press, 1982.

Pearsall, Marion. Little Smoky Ridge: The Natural History of a Southern Appalachian Neighborhood. University: University of Alabama Press, 1959.

Pease, Louise M. "The Great Kanawha in the Old South, 1671-1861." Ph.D. diss., West Virginia University, 1959.

Pedigo, Virginia and Lewis Pedigo. History of Patrick and Henry Counties. Roanoke: Stone Printing Company, 1933.

Penfield, Janet H. "Women in the Presbyterian Church: An Historical Overview." Journal of the Presbyterian Historical Society 55 (2) (1977): 107-23.

Perdue, Theda. "Cherokee Women and the Trail of Tears." Pp. 93-104 in Unequal Sisters: A Multicultural Reader in U.S. Women's History, edited by Vicki L. Ruiz and Ellen C. DuBois. London: Routledge, 2000.

-----. "Cherokee Planters: The Development of Plantation Slavery before Removal." Pp. 110-28 in The Cherokee Nation: A Troubled History, edited by Duane King. Knoxville: University of Tennessee Press, 1979

-----. Cherokee Women: Gender and Culture Change, 1700-1835. Lincoln: University of Nebraska Press, 1998.

-----. "Rising from the Ashes: The Cherokee Phoenix as an Ethnohistorical Source." Ethnohistory 24 (Spring 1977): 211."Southern Indians, 36-38.

-----. Slavery and the Evolution of Cherokee Society. Knoxville: University of Tennessee Press, 1979.

-----. "Southern Indians and the Cult of True Womanhood." Pp. 42-55 in The Web of Southern Social Relations: Women, Family, and Education, ed. W.J. Fraser, R.F. Saunders and J.L. Wakelyn.

Athens: University of Georgia Press, 1985.

-----, "The Traditional Status of Cherokee Women." Furman Studies 26 (Winter 1980):18-39.

Petras, James. "Cultural Imperialism in Late 20th Century." Economic and Political Weekly 29 (32) (6 August 1994): 2070-73.

Petrik, Paula. Women and Family on the Rocky Mountain Mining Frontier, Helena, Montana, 1865-1900. Helena: Montana Historical Society Press, 1987.

Phifer, Edward W. Burke: The History of a North Carolina County, 1777-1920, with a Glimpse Beyond. Morganton, NC: By Author, 1977.

Phifer, Edward W. "Slavery in Microcosm: Burke County, North Carolina." Journal of Southern History 28 (1962): 137-65.

Phillips, Peter D. "Incorporation of the Caribbean, 1650-1700." Review of the Fernand Braudel Center 10 (1987), 781-804.

Phillips, Ulrich B. A History of Transportation in the Eastern Cotton Belt to 1860. 1908. Reprint. New York: Octagon Books, 1968.

-----, Life and Labor in the Old South. New York: Grosset and Dunlap, 1929.

Pomfret, John E. "A Quaker Society, 1675-1775." William and Mary Quarterly 8 (4) (1951): 493-519.

Porter, Susan L. Women and the Commonwealth: Work, Family and Social Change in Nineteenth Century Massachusetts. Amherst: University of Massachusetts Press, 1996.

Portes, Alejandro. "The Informal Sector: Definition, Controversy, and Relation to National Development." Review of the Fernand Braudel Center 7 (1) (1983): 151-74.

Posey, Walter B. Religious Strife on the Southern Frontier. Baton Rouge: Louisiana State University Press, 1965.

Post, Charles. "The American Road to Capitalism." New Left Review No. 133 (1982): 30-51.

Potter, J. "The Growth of Population in America, 1700-1860." Pp. 631-88 in Population in History: Essays in Historical Demography, edited by D.V. Glass and D.E.C. Eversley. Chicago: Aldine Publishing Company, 1965.

Potts, Lydia. The World Labour Market: A History of Migration. Translated by Terry Bond. London: Zed Books, 1990.

Pudup, Mary Beth, Dwight Billings, and Altina Waller, eds. Appalachia in the Making: The Mountain South in the Nineteenth Century. Chapel Hill: University of North Carolina Press, 1995.

Purvis, Thomas L. "The European Ancestry of the United States Population, 1790." William and Mary Quarterly 41 (1984): 85-101.

Raboteau, Albert J. Slave Religion: The "Invisible Institution" in the Antebellum South. New York: Oxford University Press, 1980.

Raitz, Karl. Appalachia-- A Regional Geography: Land, People and Development. Boulder: University of Colorado Press, 1984.

Rankin, Richard. Ambivalent Churchmen and Evangelical Churchwomen: The Religion of the Episcopal Elite in North Carolina, 1800-1860. Columbia: University of South Carolina Press, 1993.

Raphael, Dana, ed. Breastfeeding and Food Policy in a Hungry World. New York: Academic Press, 1979.

Rawick, George P. From Sundown to Sunup: The Making of the Black Community. Westport, CT: Greenwood Publishing Co., 1972.

Ready, Milton. "Forgotten Sisters: Mountain Women in the South." Journal of Appalachian Studies Association 3 (1991): 61-67.

Redclift, N. "The Contested Domain: Gender, Accumulation and the Labour Process." In Beyond Employment: Household, Gender and Subsistence, ed. N. Redclift and E. Mingione. Oxford: Basil Blackwell.

Reed, Maryanne, producer and director. "Righteous Remnant: Jewish Survival in Appalachia: Documentary Film and Study Guide." Morgantown, WV: First Team Productions, 1997.

Reid, John P. A Law of Blood: The Primitive Law of the Cherokee Nation. New York: New York University Press, 1970.

----- . A Better Kind of Hatchet: Law, Trade, and Diplomacy in the Cherokee Nation during the Early Years of European Contact. University Park: Pennsylvania State University Press, 1976.

----- . Patterns of Vengeance: Cross-cultural Homicide in the Native American Fur Trade. Pasadena:

Ninth Judicial Circuit Historical Society, 1999.

Reid, Joseph D. "Antebellum Southern Rental Contracts." Explorations in Economic History 13: 69-83, 1976.

Reid, Melanie S. "On the Study of Religion in Appalachia: A Review Essay." Appalachian Journal 6 (3) (1979): 239-44.

Reiter, Rayna, ed. Toward an Anthropology of Women. New York: Monthly Review Press, 1975.

Renner, Richard W. "Conscientious Objection and the Federal Government, 1787-1792." Military Affairs (38) (4) (1974): 142-45.

Richter, Daniel K. Facing East from Indian Country: A Native History of Early America. Cambridge: Harvard University Press, 2001.

Riley, Glenda. The Female Frontier: A Comparative View of Women on the Prairie and the Plains. Lawrence: University Press of Kansas, 1988.

----- . Frontierswomen: The Iowa Experience. Ames, IA: Iowa State University Press, 1981.

Riordan, Jan and Kathleen G. Auerbach. Breastfeeding and Human Lactation. Boston: Jones and Bartlett, 1993.

Ripley, LaVern J. The German-Americans. Boston: Twayne Publishers, 1976.

Robles, Aroyds and Susan C. Watkins. "Immigration and Family Separation at the Turn of the Twentieth Century." Journal of Family History 18 (3) (1993) : 191-211.

Rohrbough, Malcolm J. The Trans-Appalachian Frontier: People, Societies, and Institutions, 1775-1850. New York: Oxford University Press, 1978.

Roosens, Eugeen. Creating Ethnicity: The Process of Ethnogenesis. Newbury Park: Sage, 1989

Rosenberg, Carrol S. "Beauty, the Beast and the Militant Woman: A Case Study in Sex Roles and Social Stress in Jacksonian America." American Quarterly 23 (4) (1971): 562-84..

Rossi, Alice. The Feminist Papers from Adams to de Beauvoir. New York: Columbia University Press, 1973.

Rothman, . Joshua D. Notorious in the Neighborhood: Sex and Families across the Color Line in

Virginia, 1787-1861. Chapel Hill: University of North Carolina Press, 2003.

Ruether, Rosemary R. and Rosemary S. Keller, eds. Women and Religion in America: The Colonial and Revolutionary Periods. New York: Harper and Row, 1981.

Ruiz, Vicki L. and Ellen C. DuBois, eds. Unequal Sisters: A Multicultural Reader in U.S. Women's History. London: Routledge, 2000.

Russell, John H. The Free Negro in Virginia, 1619-1865. 1913. Reprint. New York: Negro Universities Press, 1969.

Ryan, Mary P. Cradle of the Middle Class: The Family in Oneida County, New York, 1790-1865. New York: Cambridge University Press, 1981.

Sachs, Carolyn E. The Invisible Farmers: Women in Agricultural Production. Totowa, NJ: Rowman and Allanheld, 1983.

Salleh, Ariel. "Nature, Woman, Labor, Capital: Living the Deepest Contradiction." Pp. 106-24 in Is Capitalism Sustainable? Political Economy and the Politics of Ecology, edited by Martin O'Connor. New York: Guilford Press, 1994.

Sanderlin, Walter S. The Great National Project: A History of the Chesapeake and Ohio Canal. Baltimore: Johns Hopkins University Press, 1946.

Sanger, S.F. and D. Hays. The Olive Branch of Peace and Good Will to Men: Anti-War History of the Brethren and Mennonites during the Civil War, 1861-1865. Elgin, IL: Brethren Publishing House, 1907.

Sappington, Roger E. The Brethren in Virginia. Harrisonburg, VA: Church of the Brethren Press, 1973.

Savitt, Todd L. Medicine and Slavery: The Diseases and Health Care of Blacks in Antebellum Virginia. Urbana: University of Illinois Press, 1978.

Scalf, Henry P. Kentucky's Last Frontier. Prestonburg, KY: By Author, 1966.

Scharf, J. Thomas. History of Western Maryland. Philadelphia: Louis H. Everts, 1882.

Scholten, Catherine. Childbearing in American Society, 1650-1850. New York: New York University Press, 1985.

-----, "On the Importance of the Obstetrik Art': Changing Customs of Childbirth in America, 1760-

1825.” William and Mary Quarterly 34 (1977): 426-45.

Schwarzkopf, S. Kent. A History of Mt. Mitchell and the Black Mountains: Exploration, Development, and Preservation. Raleigh, NC: Dept. of Archives and History, 1985.

Scott, Anne Firor. “Historians Constrict the Southern Woman.” Pp. 95-10 in Sex, Race and the Role of Women in the South, edited by J.V. Hawks and S.L. Skemp. Jackson: University Press of Mississippi, 1983.

----- . Making the Invisible Woman Visible. Urbana: University of Illinois Press, 1984.

----- . The Southern Lady: From Pedestal to Politics, 1830-1930. Chicago: University of Chicago Press, 1970.

-----, ed. Unheard Voices: The First Historians of Southern Women. Charlottesville: University of Virginia Press, 1993.

Scott, James C. Domination and the Art of Resistance: Hidden Transcripts. New Haven, CT: Yale University Press, 1990.

----- . Weapons of the Weak: Everyday Forms of Peasant Resistance. New Haven: Yale University Press, 1985.

Scott, Shaunna. “Gender among Appalachian Kentucky Farm Families: The Kentucky Farm Family Oral History Project and Beyond.” Journal of Appalachian Studies 2 (1): 103-14.

Seals, Monroe. History of White County, Tennessee. Spartanburg: Reprint Co. Publishers, 1974.

Searight, Thomas B. The Old Pike. Uniontown, PA: By Author, 1894.

Sears, Richard. “Working Like a Slave: Views of Slavery and the Status of Women in Antebellum Kentucky.” Register of the Kentucky Historical Society 87 (1) (1989): 1-19.

Sellers, James B. Slavery in Alabama. University: University of Alabama Press, 1950.

Sellers, Leila. Charleston Business on the Eve of the American Revolution. Chapel Hill: University of North Carolina Press, 1934.

Semple, Ellen C. “The Anglo-Saxons of the Kentucky Mountains” A Study in Anthropogeography.” Geographical Journal 17 (June 1901): 588-623.

Shadburn, Don L. Cherokee Planters in Georgia, 1832-1838. Roswell, GA: W.H. Wolfe Associates, 1989.

Shaffer, Steve. "Southern Mountain Pipe Maker: Sally Michael." Appalachian Heritage 22 (1) (1993): 32-47.

Shaler, Nathaniel. Kentucky: A Pioneer Commonwealth. Boston: Houghton-Mifflin, 1885.

Shapiro, Henry. Appalachia on Our Mind: The Southern Mountains and Mountaineers in the American Consciousness, 1870-1920. Chapel Hill: University of North Carolina Press, 1978.

Sharistanian, Janet. Beyond the Public/Domestic Dichotomy: Contemporarr Perspectives on Women's Public Lives. Westport, CT: Greenwood Press, 1990.

Sharpless, Rebecca. "Southern Women and the Land." Agricultural History 67 (2) (1993): 30-42.

Shaughnessy, Gerald. Has the Immigrant Kept the Faith? New York: Macmillan, 1925.

Sheehan, Bernard W. Seeds of Extinction: Jeffersonian Philanthropy and the American Indian. Chapel Hill: University of North Carolina Press, 1973.

Sheppard, Muriel E. Cabins in the Laurel. Chapel Hill: University of North Carolina Press, 1935.

Shinedling, Abraham I. West Virginia Jewry: Origins and History, 1850-1958. Philadelphia: M. Jacobs Press, 1963.

Shoemaker, Nancy. Negotiators of Change: Historical Perspectives on Native American Women. New York: Routledge, 1995.

Shuptrine, Hubertt. Home to Jericho. Birmingham: Oxmoor House, 1978

Silver, Timothy. A New Face on the Countryside: Indians, Colonists and Slaves in the South Atlantic Forests, 1500-1800. New York: Cambridge University Press, 1990.

Singh, Manjit. The Political Economy of Unorganised Industry: A Study of the Labour Process. New Delhi: Sage Publications, 1990.

Singleton, Theresa A. "The Archaeology of Slavery in North America." Annual Review of Anthropology 24 (1) (1995): 119-40.

Skidmore, Warren. "Some Notes on the Early History of the Tygart's Valley." West Virginia Review

47 (1969): 21-27.

Slaughter, Thomas P. "The Tax Man Cometh: Ideological Opposition to Internal Taxes, 1760-1790." William and Mary Quarterly 41 (4) (1984): 566-91.

----- . The Whiskey Rebellion: Frontier Epilogue to the American Revolution. New York: Oxford University Press, 1986.

Sleeper-Smith, Susan. "Women, Kin, and Catholicism: New Perspectives on the Fur Trade." Ethnohistory 47 (2) (2000): 423-52.

Small, Stephen. "Racial Group Boundaries and Identities: People of 'Mixed-Race' in Slavery across the Americas." Slavery and Abolition 15 (3) (1994): 17-37.

Smathers, George H. The History of Land Titles in Western North Carolina. Asheville, NC: Miller Printing, 1938.

Smith, Abbot E. Colonists in Bondage: White Servitude and Convict Labor in America, 1607-1776. Chapel Hill: University of North Carolina Press, 1947.

Smith, Barbara Ellen. Smith, Barbara Ellen. "'Beyond the Mountains': The Paradox of Women's Place in Appalachian History." NWSA Journal 11 (3) (1999): 1-17.

----- . "Walk-ons in the Third Act: The Role of Women in Appalachian Historiography." Journal of Appalachian Studies 4 (1): 5-28.

Smith, Daniel B. "Changing Patterns of Local Leadership, 1760-1820." Essays in History 18 (1973-1974): 52-85.

Smith, Daniel S. "Family Limitation and Domestic Feminism." Feminist Studies 1 (1) (1973).

----- and Michael S. Hindus. "Premarital Pregnancy in America, 1640-1971: An Overview and Interpretation." Journal of Interdisciplinary History 5 (4) (1975): 537-70.

Smith, James L. "Historical Geography of the Southern Charcoal Iron Industry, 1800-1860." Ph. D. diss., University of Tennessee, 1982.

Smith, Joan. "Nonwage Labor and Subsistence." In Households and the World-Economy, ed. J. Smith, I. Wallerstein, and Hans-Dieter Evers. Beverly Hills: Sage, 1984.

Smith, Margaret S. and Emily H. Wilson. North Carolina Women Making History. Chapel Hill:

University of North Carolina Press, 1999.

Smith, Mark M. Mastered by the Clock: Time, Slavery, and Freedom in the American South. Chapel Hill: University of North Carolina Press, 1997.

Smith, Marvin T. Archaeology of Aboriginal Culture Change in the Interior South: Depopulation during the Early Historic Period. Gainesville: University of Florida Press, 1987.

---- and J. Mack Williams. "European Trade Material from Tugalo, 9ST1." Early Georgia 6 (1) (1978): 38-53.

Smith-Rosenberg, Carroll. "The Hysterical Woman: Sex Roles and Role Conflict in Nineteenth Century America." Social Research 39 (1972): 652-78.

Snell, William R. "Indian Slavery in Colonial South Carolina, 1671-1795." Ph.D. dissertation, Department of Anthropology, University of Alabama, Birmingham, 1972.

Solinger, Rickie. Pregnancy and Power: A Short History of Reproductive Politics in America. New York: New York University Press, 2005.

Soltow, Lee. Men and Wealth in the United States, 1850-1870. New Haven: Yale University Press, 1975.

Sovine, Melanie L. "Traditionalism, Antimissionism, and the Primitive Baptist Religion: A Preliminary Analysis." Pp. 362-68 in Appalachia: Social Context Past and Present Third Edition, edited by Bruce Ergood and Bruce Kuhre. Dubuque, IO: Kendall-Hunt Publishing, 1991.

Spaulding, Arthur W. The Men of the Mountains. Nashville: Southern Publishing Association, 1915.

"Special Issue: Appalachian Women." Now and Then 2 (1/ 2) (1985).

"Special Women's Issue." Mountain Life and Work 50 (6) (1974).

"Special Women's Issue." Mountain Life and Work 50 (6) (1974).

Speck, F.G. and C.E. Schaeffer. "The Mutual Aid Society and Volunteer Company of the Eastern Cherokees." Journal of the Washington Academy of Sciences 35 (Spring 1945): 169-79.

Spence, Robert Y. The Land of the Guyandote: A History of Logan County. Detroit: Harlo Press, 1976.

Spruill, Julia C. Women's Life and Work in the Southern Colonies. Chapel Hill: University of North Carolina Press, 1938.

Stampf, Kenneth. The Peculiar Institution: Slavery in the Antebellum South. New York: Alfred A. Knopf, 1956.

Starobin, Robert S. Industrial Slavery in the Old South. New York: Oxford University Press, 1970.

Stealey, John E. The Antebellum Kanawha Salt Business and Western Markets. Lexington: University Press of Kentucky, 1993.

----- . "Slavery and the Western Virginia Salt Industry." Journal of Negro History 59 (1974): 105-31.

Stephenson, John B. Shiloh: A Mountain Community. Lexington: University Press of Kentucky, 1968.

Steckel, Richard H. The Economics of U.S. Slave and Southern White Fertility. New York: Garland Publishing, 1985.

----- . "Miscegenation and the American Slave Schedules." Journal of Interdisciplinary History 11 (2) (1980): 251-63.

----- . "Slave Mortality: Analysis of Evidence from Plantation Records." Social Science History 3 (3) (1979): 86-114.

----- . "Women, Work and Health under Plantation Slavery in the United States." Pp. 43-60 in More than Chattel: Black Women and Slavery in the Americas, edited by David B. Gaspar and Darlene C. Hine. Bloomington: Indiana University Press, 1996.

Steen, Carl. "Stirring the Ethnic Stew in the South Carolina Backcountry: John de la Howe and Lethe Farm." Pp. 93-120 in Historical Archaeology, Identity Formation and the Interpretation of Ethnicity, edited by Maria Franklin and Garrett Fesler. Williamsburg, VA: Colonial Williamsburg Foundation, 1999.

Stevenson, Brenda. "Distress and Discord in Virginia Slave Families, 1830-1860." Pp. 39-57 in Unequal Sisters: A Multicultural Reader in U.S. Women's History, edited by Vicki L. Ruiz and Ellen C. DuBois. London: Routledge, 2000.

----- . Life in Black and White: Family and Community in the Slave South. New York: Oxford University Press, 1996.

Stoeltje, Beverly J. "'A Helpmate for Man Indeed': The Image of the Frontier Woman." Pp. 258-74 in

History of Women in the United States, edited by Nancy F. Cott. Munich: K.G. Saur, 1993, vol. 6.

Stokely, Jim and Jeff D. Johnson, eds. An Encyclopedia of East Tennessee. Oak Ridge, TN: Children's Museum, 1981.

Strickland, Rennard. Fire and the Spirits: Cherokee Law from Clan to Court. Norman: University of Oklahoma Press, 1975.

Stuckert, Robert P. "Racial Violence in Southern Appalachia, 1880-1940." Appalachian Heritage 20 (2) (1992): 35-41.

Sunley, Robert. "Early Nineteenth-Century American Literature on Child Rearing." Pp. 150-67 in Childhood in Contemporary Cultures, edited by M. Mead and M. Wolfenstein. Chicago: University of Chicago Press, 1955.

Sutch, Richard. "The Breeding of Slaves for Sale and the Westward Expansion of Slavery, 1850-1860." Pp. 173-210 in Race and Slavery in the Western Hemisphere: Quantitative Studies, edited by S. L. Engerman and E. D. Genovese. Princeton: Princeton University Press, 1975.

Swain, Martha H. "The Public Role of Southern Women." Pp. 37-58 in Sex, Race and the Role of Women in the South, edited by J.V. Hawks and S.L. Skemp. Jackson: University Press of Mississippi.

Swanton, John R. "The Indians of the Southeastern United States." Bureau of American Ethnology Bulletin 137 (1946).

Szasz, Ferenc M. Scots and the North American West. Norman: University of Oklahoma Press, 2000.

Szasz, Margaret C., ed. Between Indian and White Worlds: The Cultural Broker. Norman: University of Oklahoma Press, 1994.

Tadman, Michael. Speculators and Slaves: Masters, Traders, and Slaves in the Old South. Madison: University of Wisconsin Press, 1989.

Takagi, Midori. "Rearing Wolves to Our Own Destruction": Slavery in Richmond, Virginia, 1782-1865. Charlottesville: University Press of Virginia, 1999.

Takaki, Ronald. A Different Mirror: A History of Multicultural America. Boston: Little, Brown and Company, 1993.

Taylor, Rosser H. Antebellum South Carolina: A Social and Cultural History. Chapel Hill: University of North Carolina Press, 1942.

Taylor, William B. and Franklin Pease, ed. Violence, Resistance, and Survival in the Americas: Native Americans and the Legacy of Conquest. Washington, DC: Smithsonian Institution Press, 1994.

Taylor-Colbert, Alice. "Cherokee Women and Cultural Change." Pp. 43-55 in Women of the American South: A Multicultural Reader," edited by Christie A. Farnham. New York: New York University Press, 1997.

Tennessee Valley Authority. A History of Navigation on the Tennessee River System. Washington, DC: Government Printing Office, 1937.

Teute, Frederika J. "Land, Liberty and Labor in the Post-revolutionary Era: Kentucky as the Promised Land." Ph.D. diss., Johns Hopkins University, 1988.

Thompson, Ernest T. Presbyterians in the South. Richmond: John Knox Press, 1963.

Thompson, Robert F. Flash of the Spirit: African Art and Afro-American Art and Philosophy. New York: Random House, 1984.

Thornton, Russell. The Cherokees: A Population History. Lincoln: University of Nebraska Press, 1990.

-----, "Nineteenth-Century Cherokee History." American Sociological Review 50 (1) (1985): 124-27.

-----, The Cherokees: A Population History. Lincoln: University of Nebraska Press, 1990.

Tice, Karen and Dwight Billings. "Appalachian Culture and Resistance." Journal of Progressive Human Services 2 (2) (1991): 1-19.

Tilly, Louise and Joan Scott. Women, Work and Family. New York: Holt, Rinehart and Winston, 1978.

Tolnay, Stewart E. and E.M. Beck. A Festival of Violence: An Analysis of Southern Lynchings, 1882-1930. Urbana: University of Illinois Press, 1992.

Toplin, Robert B. "Between Black and White: Attitudes toward Southern Mulattoes, 1830-1861." Journal of Southern History 45 (2) (1979): 1885-200.

Treat, Payson J. The National Land System, 1785-1820. New York: E.B. Treat, 1910.

Trinterud, Leonard J. The Forming of an American Tradition: A Re-examination of Colonial Presbyterianism. Philadelphia: Westminster Press, 1959.

Trouillot, Michel-Rolph. Silencing the Past: Power and the Production of History. Boston: Beacon Press, 1995.

Trussell, J. and Richard Steckel. "The Age of Slaves at Menarche and Their First Birth." Journal of Interdisciplinary History 8 (1978): 477-505.

Tucker, Norma. "Nancy Ward, Ghighau of the Cherokees." Georgia Historical Quarterly 53 (Spring 1969).

Turbin, Carole. "Beyond Conventional Wisdom: Women's Wage Work, Household Economic Contribution, and Labor Activism in a Mid-Nineteenth-Century Working-Class Community." Pp. 47-67 in "To Toil the Livelong Day": America's Women at Work, 1780-1980, edited by Carol Groneman and M.B. Norton. Ithaca: Cornell University Press, 1987.

Turner, Charles W. "Early Virginia Entrepreneurs and Personnel." Virginia Magazine of History and Biography 58 (1958): 325-34.

Turner, William H. and Edward J. Cabbell. Blacks in Appalachia. Lexington: University Press of Kentucky, 1981.

Ulrich, Laurel T. "Housewife and Gadder: Themes of Self-Sufficiency and Community in Eighteenth-Century New England." Pp. 21-34 in "To Toil the Livelong Day": America's Women at Work, 1780 - 1980, edited by Carol Groneman and M.B. Norton. Ithaca: Cornell University Press, 1987.

----. "Martha Ballard and Her Girls: Women's Work in Eighteen-Century Maine." Pp. 70-105 in Work and Labor in Early America, edited by Stephen Innes. Chapel Hill: University of North Carolina Press, 1988.

Van Benthuyzen, Robert N. "The Sequent Occupance of Tellico Plains, Tennessee." M.A. thesis, University of Tennessee, 1951.

Van Kirk, Sylvia. Many Tender Ties: Women in the Fur Trade. Norman: University of Oklahoma Press, 1983.

Verhoeff, Mary. The Kentucky Mountains. Louisville: J.P. Morton, 1911.

Walkowitz, Judith R. Prostitution and Victorian Society: Women, Class and the State. Cambridge: Cambridge University Press, 1980.

Wallace, David D. South Carolina: A Short History, 1520-1948. Chapel Hill: University of North

Carolina Press, 1961.

Wallerstein, Immanuel. "American Slavery and the Capitalist World-Economy. American Journal of Sociology 81 (1976): 1199-1213.

----- . Geopolitics and Geoculture: Essays on the Changing World-System. Cambridge: Cambridge University Press, 1991.

----- . Historical Capitalism. London: Verso Editions, 1983.

----- . The Modern World-System II: Mercantilism and the Consolidation of the European World-Economy, 1600-1750. New York: Academic Press, 1980.

----- . The Modern World-System III: The Second Era of Great Expansion of the Capitalist World-Economy, 1730-1840s. New York: Academic Press, 1989.

----- . "Writing History." Pp. 5-15 in Europa, compiled by Carl DeKeyzer. Ghent: Ludion Press, 2000.

----- , William G. Martin and Torry Dickinson. "Household Structures and Production Processes: Preliminary Theses and Findings." Review of the Fernand Braudel Center 5 (1982): 437-59.

Walls, David S. "Internal Colony or Internal Periphery? A Critique of Current Models and an Alternative Formulation." Pp. 319-50 in Colonialism in Modern America: The Appalachian Case, edited by H. Lewis, L. Johnson, and Donald Askins, Boone, NC: Appalachian Consortium Press, 1978.

Walls, David S. and Dwight Billings. "The Sociology of Southern Appalachia." Appalachian Journal 5 (1977), 131-44.

Walsh, Lorena S. "The Experiences and Status of Women in the Chesapeake, 1750-1775." Pp. 1-18 in The Web of Southern Social Relations: Women, Family, and Education, ed. W.J. Fraser, R.F. Saunders and J.L. Wakelyn. Athens: University of Georgia Press, 1985.

----- . "Slave Life, Slave Society, and Tobacco Production in the Tidewater Chesapeake, 1620-1820." Pp. 170-99 in Cultivation and Culture: Labor and the Shaping of Slave Life in the Americas, edited by Ira Berlin and Philip D. Morgan, Charlottesville: University of Virginia Press, 1993.

Ward, Kathryn. Women Workers and Global Restructuring. Ithaca, NY: Cornell University Press, 1990.

Waring, Marilyn. If Women Counted: A New Feminist Economics. San Francisco: Harper and Row,

1988.

Waters, William F. "The Road of Many Returns: Rural Bases of the Informal Urban Economy in Ecuador." Latin American Perspectives 24 (3) (1997): 50-64.

Wayland, John W. "The Germans of the Valley." Virginia Magazine of History and Biography 10 (1902): 113-30.

----- . Twenty-Five Chapters on the Shenandoah Valley. Strasburg, VA: Shenandoah Publishing House, 1957.

Weber, Max. The Protestant Ethic and the Spirit of Capitalism. Translated by Talcott Parsons. New York: Charles Scribner's Sons, 1958.

----- . Economy and Society. Edited by Guenther Roth and Claus Wittich. Berkeley: University of California Press, 1978, 2 vols.

Weiner, Deborah. "The Jews of Clarksburg: Community Adaptation and Survival, 1900-1960." West Virginia History 54 (1995): 59-77.

----- and Maryanne Reed. "Contradiction, Compromise and Commitment: The Jews of Beckley, West Virginia." Now and Then 13 (3) (1996): 3-36.

Weiner, Marli. Mistresses and Slaves: Plantation Women in South Carolina, 1830-1860. Urbana: University of Illinois Press, 1998.

Weir, Robert M. "Who Shall Rule at Home: The American Revolution as a Crisis of Legitimacy for the Colonial Elite." Journal of Interdisciplinary History 6 (4) (1976): 679-700.

Weller, Jack E. Yesterday's People: Life in Contemporary Appalachia. Lexington: University of Kentucky Press, 1966.

Wells, Robert P. "Quaker Marriage Patterns in a Colonial Perspective." Pp. 81-106 in A Heritage of Her Own: Toward a New Social History of American Women, edited by N.F. Cott and E.H. Pleck. New York: Simon and Schuster, 1979.

Welter, Barbara. "The Cult of True Womanhood." American Quarterly 18 (2): 151-74.

----- . "The Feminization of American Religion: 1800-1860." Pp. 69-91 in Insights and Parallels: Problems and Issues in American Social History, edited by William L. O'Neill. Minneapolis: Burgess Publishing, 1973.

-----, "She Hath Done What She Could: Protestant Women's Missionary Careers in Nineteenth-Century America." American Quarterly 30 (5) (1978): 624-38.

West, Don. Freedom in the Mountains. Huntington, WV: Appalachian Movement Press, 1973.

-----, "Freedom in the Mountains." Pp. 19-21 in Appalachia: Social Context Past and Present, edited by B. Ergood and B.E. Kuhre. Dubuque: Kendall-Hunt, 1983.

Whisnant, David E. All That Is Native and Fine: The Politics of Culture in an American Region. Chapel Hill: University of North Carolina Press, 1983.

White, Richard. The Roots of Dependency: Subsistence, Environment and Social Change among the Choctaws, Pawnees, and Navajos. Lincoln: University of Nebraska Press, 1983.

White, Shane and Graham White. "Slave Clothing and Afro-American Culture in the Eighteenth and Nineteenth Centuries." Past and Present No. 148 (1995): 149-86.

Whittenburg, James P. "Planters, Merchants, and Lawyers: Social Change and the Origins of the North Carolina Regulation." William and Mary Quarterly 34 (2) (1977): 215-38.

Wilhelm, Eugene. "Appalachian Isolation: Fact or Fiction?" Pp. 77-91 in An Appalachian Symposium: Essays Written in Honor of Cratis D. Williams, edited by J.W. Williamson, 28-42. Boone, NC: Appalachian Consortium Press, 1977.

-----, "Folk Settlements in the Blue Ridge Mountains." Appalachian Journal 5 (2) (1978): 204-45.

-----, "Shenandoah Resettlements." Pioneer America 14 (1982): 15-39.

Wilkins, Thurman. Cherokee Tragedy: The Story of the Ridge Family and the Decimation of a People. New York: Macmillan, 1970.

Williams, Cratis. "The Southern Mountaineer in Fact and Fiction." Appalachian Journal 3 (1) (1975): 8-61.

Williams, John A. Appalachia: A History. Chapel Hill: University of North Carolina Press, 2002.

Williamson, Jerry, ed. An Appalachian Symposium: Essays Written in Honor of Cratis D. Williams. Boone, NC: Appalachian Consortium Press, 1977.

-----, Hillbillyland: What the Movies Did to the Mountains and What the Mountains Did to the Movies. Chapel Hill: University of North Carolina Press, 1995.

----- and Edwin T. Arnold, eds. Interviewing Appalachia: The Appalachian Journal Interviews, 1978-1992. Knoxville: University of Tennessee Press, 1994.

Wilson, Catharine A. "The Scotch-Irish and Immigrant Culture on Amherst Island, Ontario." Pp.134-45 in Ulster and North America: Transatlantic Perspectives on the Scotch-Irish, edited by H. Tyler Blethen and Curtis W. Wood. Tuscaloosa: University of Alabama Press, 1997.

Wilson, Samuel T. The Southern Mountaineers. New York: Presbyterian Home Mission, 1906.

Winans, Robert. "The Folk, the Stage, and the Five-String Banjo." Journal of American Folklore 89 (1976): 407-37

Wolf, Eric R. Europe and the People without History. Berkeley: University of California Press, 1982.

Wood, Betty. Gender, Race and Rank in a Revolutionary Age: The Georgia Lowcountry, 1750-1820. Athens: University of Georgia Press.

----- . Women's Work, Men's Work: The Informal Slave Economies of Lowcountry Georgia. Athens: University of Georgia Press, 1995.

Wood, Kirsten. "'The Strongest Ties that Bind Poor Mortals Together': Slaveholding Widows and Family in the Old Southeast." Pp. 135-57 in Negotiating Boundaries of Southern Womanhood: Dealing with the Powers that Be, edited by J.L.Coryell, T.H. Appleton, A. Sims, and S.G Treadway.. Columbia, MO: University of Missouri Press, 2000.

Woodard, John R. "North Carolina." Pp. 215-38 in Religion in the Southern States: A Historical Study, edited by Samuel S. Hill. Macon, GA: Mercer University Press, 1983.

Woodlief, Ann. In River Time: The Way of the James. Chapel Hill: Algonquin Books, 1985.

Woodson, Carter G. "Freedom and Slavery in Appalachia." Journal of Negro History 1 (April 1916): 132-50.

Woodward, C. Vann. "History from Slave Sources: A Review Article." American Historical Review 79 (2) (1974): 470-81.

Woodward, Grace S. The Cherokees. Norman: University of Oklahoma Press, 1963.

Wright, Gavin. The Political Economy of the Cotton South: Households, Markets and Wealth in the Nineteenth Century. New York: W.W. Norton and Co., 1978.

Wright, James M. The Free Negro in Maryland, 1634-1860. New York: Columbia University Press, 1921.

Wright, Mary C. "Economic Development and Native American Women in the Early Nineteenth Century." Pp. 20-31 in History of Women in the United States, edited by Nancy F. Cott. Munich: K.G. Saur, 1993, vol. 5 (1).

Wust, Klaus. The Virginia Germans. Charlottesville: University Press of Virginia, 1969.

Yetman, Norman R. "The Background of the Slave Narrative Collection." American Quarterly 19 (3) (1967): 534-53.

Ziegler, Wilbur G. and Ben S. Grosscup. The Heart of the Alleghanies, or Western North Carolina. Raleigh, NC: Alfred Williams, 1883.